OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this H No. on Form B. 4

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be ent-red here: Except those (not enumerated eisewhere) who may be out at Works or Travelling, &c., during that Night, and who retern Home on Monday, Aprill 188.		State whether "Head of Family," or "Wife," "Son," f "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs.	EDUCATION.	AGE.		SEX.	slept or abode in this I			AY, the 31st of 1	IARCH, 190
mper.					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			-		MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dur Dumb only;
	Subject to the above instruction, the Name of the Head the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surpame.	day. on				Infants under	and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the	Dumb only Blind; imbecile or Idi or Lunatic.	
1	Pat	Ward	A Za	Le R Catholic	bannot Re	Year.	lear.	Females.	Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respectinfirmities opposite name of the afflicted person
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				3 Vic., cap. 6, s. 6 (1), th		-	-	-					

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).