CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

| | NAME and SURNAME. | RELATION | 1 TOTTON | s, BOARDERS, SEI | EVAN | TS, &c | , who | slept or ahode in the | | | No. on Form 1 | 3. 3 |
|------|--|--|--|--|------------------------------------|-----------------------|---------------------------|---|--|--|--|--|
| . 70 | NAME and SURNAME. No Persons absent on the night of Sunday, March Sist, be entered here: axement those (not enumerates elsewher who may be out at Wooms or Thavelling, de., during that Night, and who restorm Home on Monday, APRE, 184. | Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | T | AGE. | SEX | PANY PROPERTY. | House on th | he night of SUNI | DAY, the 31st of | MARCH 1 |
| Numb | APNIL Ist. Subject to the above instruction, the Name of the Head. | State whether Head of Family, "" Wife, "Son," | State here the particular Religion, or Religious Denomination, to which each person belongs, (Members of D. | | 1 | 1 | | TOTALION. | MARKIAGE. | WHERE BORN. | IRISH LANGUAGE. | 1 |
| | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of this Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. | other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | Infante | Write "M" for Males | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before thing the | Whether | | Write the word "Insa" in | If Deaf and Dumb or Blind |
| 1 | Juname. | | Denomination, or Body, to which they belong. | Cannot Read." | | under one Year. | "F" for Females. | home, should be returned as Scholars. Before filling this column yeu are requested to read the Instructions on the other side. | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | speaks Inish only, and the | or Luna |
| | 10 11 | Sead of | Roman batholic | Read stelsite | 1 | | 1 | 1 | | ane Country. | opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Write the respinfirmities opponame of the afflicted pers |
| | 4 | Janily) | 20 | | | | m | Farmer | married | boloavan | | P |
| 3 | h I helly | Son | Do | | 56 | | 7 | - | not | Do | _ | tame & Bl |
| - 1 | Michael Reilly | Son | 6 | Cannot Reador | 32 | | n | tarmer Lon | nested | Do | | - |
| - 6 | Kate Reilly | Daughter | Do | 0 | | - | m | Do | Do | 80 | | - |
| H | on Tho? branch | nand | Do | 20 | 23 | - | Ft | omer Daughter | 80 | 20 | | ` |
| 1 | | son | | 00 | 10 | | M | Scholar | Do | 9 00 | _ | |
| 1 | | | | | | _ | | | 700 | Dublin | - 3 | |
| H | | | | | | | | | - | | | |
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| | | | | | | | | | | | | TO HER |
| | | - | | | | | 1 | | | | | |
| | | - | | | | 1 | 1 | | | | | |
| | I hereby certify, as required by oing Return is correct, according to | | | | | 1- | 1- | | | | | |

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Ewen Reilly

(Signature of Head of Family).