A STATE

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

		RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
		State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	under	Males and "F" for		Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	write the respective infirmities opposite the name of the afflicted person.
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	No Persons absent on the be my red here: EXCEPT the who may be out at Wonk that Night, and who may be family should be write Wite, Children, and o Visitors, Board Christian Name.	No Persons absent on the night of Sunday, Murch Mist, to be seen red here: Except those (not enumerated elsewhere) who may be out at Wone or Thavelline, de, during that Night, and who estudy Home on Monday, Arail 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servanis, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, Murch Mat, to be min red here: Except those (not enumerated elsewhere) who may be out at Wonk or Thaverline, de, during that Night, and who extrust Home on Monday, Aran. 1st. Subject to the above instruction, the Name of the Head of the Family, "Son," "Daughter," or the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March Mist, to be me red here: Except those (not enumerated elsewhere) who may be out at Wonk or Thavelling, de., during that Night, and who returns Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of the Family should be written first, then the names of his Wide, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. To which each person belongs. The continuation of the Family, "Son," "Wife," "Son," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March Mist, to be my red here: Except those (not enumerated elsewhere) who may be out at Wons or Thavelline, on Monday, Apail. 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Wistors, Boarders, Servants, &c. Christian Name. Suppose the subve instruction, the Name of the Head of the Head of the Head of the Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March Mst. to be me red here: EXCEPT those (not enumerated elsewhere) who may be out at Wons or Tanyellino, de., during that Night, and who sations the Home on Monday, Apail. 1st. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, "Daughter," or "Daughter," or the Family should be written first, then the names of the Family should be written first, then the names of Wishors, Boarders, Servants, &c. Christian Name. Surname. Hend of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, or Wife, "Son, "Daughter," or "Wife," "Son, "Wife,	No Persons Absent on the night of Sunday, March 31st, to be me red here: Except those (not enumerated elsewhere) who may be out at Wons or Tayrelling, de, during that Night, and who sations and such sations of the Head of Family, or "Wife," "Son," or "Wife," "Son," or "Wife," "Son," or "Wife," "Son, or Beligious Denomination, or Religious Denomination, or Read and Write, "can "Read and Write," can "Read and Write," can "Read "only, or "Cannot Read." Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be me red here: EXCEPT those (not enumerated elsewhere) who may be out at Wons or TaxVELING, de., during that Night, and who sations Hoan on Monday, or Wife, "Son," or "Wife, "Son," or "Read only, or "Read only, or "Cannot Read." Nonths for on last Birth on "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, Murch Mist, to be me red here: EXCEPT those (nod enumerated elsewhere) who may be out at Wonk or Thavellins. State whether "Head of Family." State here the particular Religion, or Religions Denomination, to which each person belongs. "Wife," "Son," or "Wife," "Son," or "Wife," "Son," or "Cannot Read." Subject to the above instruction, the Name of the Head of the Family abould be written first, then the names of the Family abould be written first, then the names of the Family abould be written first, then the names of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religion, or Religions Denomination, to which each person belongs. "M" for Children or young persons attending a children or young persons attending a children or young persons attending a children or the can "Read and Write," can "Read only, or "Cannot Read." "For to the above instruction, the Name of the Head of the Head of the Samuly abould be written first, then the names of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March Mist, to be me red here: EXCEPT those (not enumerated elsewhere) who may be oss at Wons or Thavellands, dec., during the RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. The Wife, "Son," "Wife," "Son," "Wife," "Son," "Daughter," or "Wife," "Son," "Protestant," or "Cannot Read." Subject to the above instruction, the Name of the Head of the Family abould be written first, then the names of the Family abould be written first, then the names of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, to which each person belongs. Manne or there whether he or she can "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," on isst under one and the mannes of the Head of the wague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname.	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be and red here: Except those (not enumerated elsewhere) who may be out at Wome or Thavelline, etc., during that Nelse, and who restructs Home on Monday, Arabilities. Subject to the above instruction, the Name of the Head of Family, "or "Wife," "Son," "Wife," "Son," "Or "Daughter," or other relatives; then those of the Family should be written first; then the names of the Family should be written first; then the names of Visitor," "Servant," &c. Christian Name. Suname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. Butter the particular Religion, or Religion, to which each person belongs, to which each person belongs. The for on last single can "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," can "Read only, or "Cannot Read." "Write on last Birth- one work on the expression, Trade, or other Employment of each person. Children or young persons and other relatives; then those of the particular charge, or "Married." "Widow," or "Cannot Read." "Widow," or "Cannot Read."	NAME and SURNAME. No Persons absent on the wight of Sunday, March 31st, to be say to out at Worse of Religious Denomination, that Name. RELIGIOUS PROFESSION. Read of Family. White the word "Lush" in this column of each person. Read on Write, "Son," "Widower," "Widower,

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

George Amith bon (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Lames molovoy

(Signature of Head of Family).