OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3/

MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. No Persons assent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | A | GE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | AY, the 31st of 1 | |
|-------|---|--|--|--|------------------------------------|-----------------------------------|---------------------------------|---|--|--|---|--|
| aber. | No Persons assent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at West of Travellino, de., during that Night, and who usturn Home on Monday, APRIL 1st. | State whether | State here the particular Religion, or Religious Denomination, | | | 1.3 | | | | HIERE BORN. | IRISH LANGUAGE. | If Deaf and Dur Dumb only; Blind; imbecile or Idio |
| Nun | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | State whether "Head of Family," or "Wife," "Son, "Daughter," or other relative; "Visitor," | State here the particular Religion, or Religious Denomination, to which each person belongs, Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong. | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | Months for Infants under | Write "M" for Males and "F" for | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower," "Widow," | If in Ireland, state in what County or City: if else. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the | imbecile or Idio or Lunatic. |
| | Christian Name. Surname. | "Boarder," "Servant," de. | name of the Particular Church, Denomination, or Body, to which they belong.] | or Cannot Read." | day. | one | "F" for Females. | Before filling this column you are requested to read the Instructions on the other side.] | "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | Write the respect infirmities opposite name of the afflicted person |
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| 4 | Money Metalin Strin | Va ! | l- 6. | Zeed & Mate | 19 | | 82 | Theim | en & | 100 10 avan | | |
| 5 | Mine Jumpley | Gran 2 | Plo. | Hat mile | 14 | | A | Lurant | M. Marry | 1 1 1 | | |
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).