Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.  No Persons assunt on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of		Seem of Wilden II to Com The		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Int Birth- day.	Months for Infants	Write "M" for Males			If in Ireland, state in what County or City; if eise- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective
Visitors, Board Christian Name.						one Year.	"F" for Females					
James	OBrien	Head of Fa	4 Roman Cathlie	Read and Write	48	÷	M	Shoemaker	Married	Co. Meath		÷
Kate	OBrien	Wife	Roman Catholi	Read and Write	38	÷	F		Married	Co. Louth		÷
Tromas	Connolly	Brothering	Roman Catholi	Read and With	34	÷	16	Carpenter	Not married	Co. Cavan		÷
Patrick	OBrien	Son	Roman Cathel	Read an Write	8	÷	1	Scholar	Not mains	Co Cavan		-
John		Son	Roman Cathel	Read and Write	6	-	1	Scholar	Normains	Co. baran		·
James	OBrien	Son	Roman botholis	not Read	4		M	Scholar	Not mains	Co Caren		ب
							_		1			
						-						
- 1							9					
							3					
				1000		100	1				and Land Supplier	
	No Persons absent on the be entered here: EXCEPT the who may be out at Wonst that Night, and who is Are that Night, and who is Are the Family should be writing Wife, Children, and o Visitors, Board Christian Name.    Christian Name.	No Persons assess on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thavalling, de., during that Night, and who extruse Home on Monday.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname.  Surname.  School Grien  Chariet  O'Brien  O'Brien  O'Brien  O'Brien  O'Brien  O'Brien  O'Brien  O'Brien  O'Brien	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who received the Name of the Head of the April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Pamily should be written first; then the names of the relative; "Daughter," or other relative; "Boarder," "Boarder," "Servant," de.  Christian Name.  Surname.  Head of Family, State whether "Head of the Head of the Head of the Wistor, Boarders, Servants, do." "Boarder," "Servant," de.  Christian Name.  Surname.  Head of Family, State whether "Head of the Head of Family, or Wife, "Son, Willow," Son, Willow, "Son, Willow," Son, Willow, "Son, Willow," Son, Willow, "Son, Willow," Son, "Willow," "Son, "Wife, "Wife, "Son, "Wife, "Wife, "Son, "Wife, "Wife, "Son, "Wife, "Wife, "Wife, "Son, "Wife, "Wife, "Son, "Wife, "W	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Traveralists, dec, during that Night, and who arruran Hoxe on Monday.  Apail 1st.  State whether Head of Family.  State whether Head of Family.  Wife, "Son," or Religious Denomination, or Religious Denomination, or Which each person belongs.  To "Wife," "Son," or other relative; then those of Wisitors, Boarders, Servants, dec.  Ohristian Name.  Surname.  Wife Roman Cathelia  What OBrien Read of Family.  Browner Head of Family.  Wife, "Son," or Religious Denomination, or Religious Denomination, or Religious Denomination, or Which each person belongs.  "Daughter," or other relative; "Visitor," "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, "Servant," dec.  What OBrien Head of Family.  When the add of Family.  Which each person belongs.  "Daughter," or other relative; "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, "Servant," dec.  What OBrien Head of Family.  "Bauder," "Son," or Religious Denomination, or Religious Denomination, or Religious Denomination, or Which each person belongs.  "Protestant," but to enter the name of the Particular Church, "Servant," dec.  "Boarder," "Servant," dec.  What OBrien Head of Family.  "Bauder religious Denomination, or Religious Denomination, or Which each person belongs.  "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, or Religious Denomination, or Which each person belongs.  "Protestant," but to enter the name of the Particular Religion, or Religious Protestant Denomination, or Which each person belongs.  "Protestant," but to enter the name of the Particular Religion, or Religious Protestant Denomination, or Religious Protestant Denomination, or Religious Protestant Denomination, or Religious Protestan	No Persons answer on the night of Sunday, March 31st, to be entered here: Except those inot enumerated elsewhere) who may be one at Works or Tanyalte. Ins. de, during these Might, and who returns Home on Monday.  State whether Head of Family. The Head of Family. The Head of Family or Religious Denomination.  Subject to the above instruction, the Name of the Head of Family. The Name of the Particular Religion, or Religious Denomination. So which each person belongs.  State here the particular Religion, or Religious Denomination. So which each person belongs. The Name of the Particular Chief. The Denomination, or Body, to which they belong.]  State here the there whether he or she can be supplied in the description of the Particular Chief. The Denomination, or Body, to which they belong.]  State here the whether he or she can be supplied in the description of the Particular Chief. The Denomination, or Body, to which they belong.]  State here the particular Religion, or Read and Write. The Denomination, to the state the description of the Particular Chief. The Denomination of the Particular Chief. The Pa	No Persons assessed the sight of Sunday, March 31st, to be entered home: except those (not enumerated elsewhere) who may be out at Word of ThartLista, de., during that Might, and who retreated the lead of she alone instruction, the Name of the Head of the shore instruction, the Name of the Head of the Person is the Particular Religion, or Religious Denomination, or Religious Denomination, or White, "Son, or the Particular Religion, or Religious Denomination, or White, "Son, or the Particular Read and Write," on the Particular Read and Write, "Chiristian Name.  Surname.  Head of Family.  State whether Head of Family, "or Wistor, "Dunghter," or their relative; "Wistor, "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," de.  Christian Name.  Surname.  Head of Family.  State whether Particular Religion, or Read and Write," on the particular Church, because of the Particular Church, Denomination, or Body, to which they belong.]  Kate  O'Brien  Head of Family.  Processor of Protestant Denomination.  Wistor, "Boarder," "Boarder," "Boarder," "Protestant," but or the read and Write, "Gan and "Cannot Read." "Protestant," but or the particular Church, Denomination, or Body, to which they belong.]  Kate  O'Brien  Head of Family.  We wiston the particular Religion, or Read and Write, "Gan and "Cannot Read." "Protestant," but or the particular Church, Denomination, or Body, to which they belong.]  Raman Cathala Read and Write 38  Head of Family.  Family Read of Family.  We wiston the person belongs.  From Cannot Read and Write, "Gan and "Cannot Read and Write," Cannot Read and Write and the particular Religion, or Read and Write, "Gan and Write," Cannot Read and Write, "Gan and Write, "G	No Persons arrent on the night of Sunday, March 31st, to be entered here: Except those mod enumerated elsewhere; who may be out at Work or Thatelland, de, during that Night, and who returns House on Monday.  State whether Head of Family.  State here the particular Religion, or Beligious Denomination. to which describe the Person Head and Write. "Con Infants the Family should be written first; then the names of his wife, Chiristian Name.  Surmame.  Surmame.  Head of Family.  State whether Head of Family.  To Beligious Denomination. State here whether he or she on "Bead and Write." can other relative the manne of the Particular Church. Denomination, or "Cannot Read."  "Servant," de.  Surmame.  Head of Family.  To Wife. "Son," or "Cannot Read."  "Read of July.  The Particular Church.  Denomination.  "Read on July.  The Trick of the above instruction, the Name of the Head of Family.  "Trick of the particular Church."  "Servant," de.  The Particular Church.  Denomination.  "Read on Write." can on last the name of the Particular Church.  Denomination.  "Read only," or "Cannot Read."  "The Name of the Particular Church.  Denomination.  "Read only," or "Cannot Read."  "The Name of the Particular Church.  Denomination.  "Read only," or "Cannot Read."  "The Name of the Particular Church.  Denomination.  "Read only," or "Cannot Read."  "The Name of the Particular Church.  Denomination.  "Read only," or "Cannot Read."  "The Name of the Particular Church.  "The	Head of Family.  Be surrous assessor on the night of Sunday, March 21st, to be entered here: Except those tool enumerated elevatoring that Night, and who nervan House on Monday, April 1st.  State bert the particular Religion, or Religions Denomination.  Surface to the above instruction, the Name of the Head of the Wille, "Son," "Daughter," or "Wille," "Son," "Daughter," or "Wille," "Son," "Daughter," or "Wille," "Son," "Daughter," or "Cannot Read."  The wife children and other Relatives then those of Vallors, Bearders, Servanis, &c.  Christian Name.  Surname.  Head of Family on Read of Family, "or "Cannot Read."  Trotestant, but to enter the name of the Particular Church, "Servani," de. "Servani," de. "Servani," de. "Servani," de. "Road and Write," can day.  Trotestant, but to enter the name of the Particular Church, "Servani," de. "Servani," de. "Servani," de. "Servani," de. "Road and Write," can day.  Thomas Connolly British Read and Write, "Ser Remains Cathella Read and Write, "Ser Milled Remains Write, "Ser Mil	No Persons America on the night of Sunday, March 31st, to be makered hore: EXCEPT those (not enumerated class-here) the makered hore: EXCEPT those (not enumerated class-here) the showney he and a Woman or Those makered hore: EXCEPT those (not enumerated class-here) the showney he and a Woman or Those makered hore: EXCEPT those (not enumerated class-here) the showney he and a Woman or Those makered hore: Except the showney he and a Woman or Those makered to the above instruction, the Name of the Head of the Particular Religion, Or Beligious Denomination, Daughter, or Wife, "Son, Daughter, or "Cannot Read," "Frotestant," but to enter the them those of the showney he they specified to the showney to the specified to the showney t	No Persona amening on the night of Sunday, March 21st, to be endered here: Execute those from those most related disconference that the first of the state of the	No Persona assert on the night of Sandag, March 21st, to the same of the 11st, to the same of the 11st, to which each person belongs, the Nyth, and who are the 11st of the 11	So Permine amening on the sighet of Smalley, March 12st, to share on the sighet of Smalley, March 12st, to share on the sighet of the shows instructions, the Name of the Blad of Smalley and who narrows flower on the sighet of the shows instructions, the Name of the Blad of Smalley and who narrows flower on the sighet of the shows instructions, the Name of the Blad of Smalley and who narrows flower on the shows instructions, the Name of the Blad of Smalley and who narrows flower on the shows instructions, the Name of the Blad of Smalley and who narrows flower on the shows instructions, the Name of the Blad of Smalley and the shows instructions, the Name of the Blad of Smalley and the shows instructions, the Name of the Blad of Smalley and the shows instructions and other Respirations. Profession, Tride or on the Smalley and

reby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the arn is correct, according to the best of my knowledge and belief.

\_(Signature of Enumerator.)

I believe the foregoing to be a true Return.

James O'Brien

\_(Signature of Head of Family).