IRELAND, 1901.

FORM A.

TBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

1.	No Persons ABRENT on the night of Sunday, March 31st, be entered here: EXCEPT those (not enumerated elsewher who may be out at WORE or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	Head of Family	THOPESSION.	EDUCATION.		IGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	CALL THE
Numb	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	read of Family," or "Wife," "Son, d"Daughter," or other relative; "Visitor," "Boarder," "Servant," de.	[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong 1	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Year.	remales	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Imbe" in this column opposite the name of each person who speaks Imbe only, and the words "Imbe & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective
1 2	George Murray &	Wile	Roman Esthelia	Read and Write	23			Engine Driver (at Works		England.		infirmities opposite t name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.