IRELAND, 1901. Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 62

of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

-	be mirred here: EXCEPT those (not enumerated elsewhere) the may be out at WOLK or TRAVELLING, &c., durithat Night, and who RETURN HOME ON MONDAY, APRIL 1st.	107		EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
Numbe	APRIL 1st. Subject to the above instruction, the Name of the Heathe Family should be written first: then the names his Wife, Children, and other Relatives; then those Visitors, Boarders, Servants, &c.	or "Wife," "Son," of "Daughter," or other relative; of "Visitor," "Boarder."	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower,"	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	Imbecile or Idiot or Lunatic.
1	Christian Name. Surname.	Servads, de.	Denomination, or Body, to which they belong.	0		Year.	Females	Before filling this column you are requested to read the instructions on the other side.	or "Not Married."	the Country.	who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
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3	- Contracting to	and my and	Noman Catholic	Read + Write	80	-	7	Farmer.	Widow	Co Meath		
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	I hereby certify, as required											

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.