The Examples of the mode of filling up this Table are given on the other side.)

No. on Form B.

No. on Form B

	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those mot enumerated eisenthere; who may be out at Work or Travelline, de., during that Night, and who assume Home on Monday.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  "Boo		I RELATION IN	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Number			or "Wife," "Son," "Daughter," or other relative; "Yisitor," "Boarder," "Servant," de.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Roman Catholic	Meadre Write.	19	I car.	Write "M" for Males and "F" for Females	to read the Instructions on the other side.	or "Not Married."	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic.  Write the respecti infirmities opposite name of the afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

John Woolley

(Signature of Head of Family).