

FORM A
J. 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

No. on Form B. 135

NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION	EDUCATION	AGE	SEX	RANK PROFESSION OR				
-------------------	-------------	----------------------	-----------	-----	-----	--------------------	--	--	--	--

No.	No Persons AGED on the night of Sunday, March 31st, to be entered here: EXCEPT those not enumerated elsewhere; who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME on MONDAY, APRIL 1st.	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, RELIGION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
			State whether "Head of Family," "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as <i>Scholars</i> . Before filling this column you are requested to read the Instructions on the other side.	Whether "Married," "Widower," "Widow," or "Not Married."	
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	Christian Name.	Surname.								

I believe the foregoing to be a true Return.

Patt Garthan

____(Signature of Head of Family).