The Tillos of PEERS and other PLASONS OF BANK to be a first through the contraction of th source and boundary board of state of the board of the state of the st ano most smithiguage Distinct Occupations thousand to CENSUS OF The state of bearing of bearing or other most in the control of bearings in the state of the control of bearings in the state of the control ELAND, 1901.

FORM A.

No. on Form B.

of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

filling up this Table are given on the other side.)

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE	- 1	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
Mussber.	No Persons absence on the night of Sunday, March Slet, to be entered here: Except those (not enumerated elevahere) take marghe out at Work or Tranvellance, during that Night, and who neturn Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of "Daughter," or "Daughter," or		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she	Years on last Inf	nfants	"M" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married."	If in Ireland, state in what County or City; if else	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	Head.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	"Read" only, or "Cannot Read."	day. one Year	under one Year.	"F" for Females.		"Widower," "Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
1	Bridget barolan	of Family	A Catholie	by write	52	-	7	- Carling	Widow	bo meath	_	-
2	Bridget barolan	Son	Rbatholie	Do:	21		m	Labourer in	married	60 baran		
3	mathew barolan	don	R batholis	Do.	18		m	Brick yard		20		
1	Patrick barolan	Son	a batholie	Dedarwich	11		m	Scholar		20		
5												
6												
7												
8												
9												
10							•					
11												
12												
13												
14												
15	I hereby certify as required											

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.