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OF IRELAND, 1901.

JOEL AND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

1.	NAME and SURNAME.  No Persons absent on the night of Sunday, March Jist.  No may be out at Work or Thavening of the charmer and here: Except those (not commercated observed who may be out at Works or Thavening, &c., during that Night, and who nervon House on Mr.	State whether "Head of Family," or "Wife," Son." "Daughter," or	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term." Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
Nambe	APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Helatives; then those of Visitors, Boarders, Servants, &c.			The state of the s	Years on inst Birth- day.	under	Males and	School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks inser only, and the words 'Trists' Ro	Dumb only; Blind; imbecile or Idiot; or Lunatic.
,	Coristian Name. Surname.	1	Denomination, or Body, to which they belong.			lear.	Pomares.	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
2	Susan Traynor	Head of A	mil froman Cuthos	e healt white	40		#	House Kuper	Widow	Colavan		
3	Jum Saynot	Son,	Juman Tachur	c Jund & Write	24	-	M.	Gervant boy	Sof mal	id Colana		
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foregoing Return is correct, according to the best of my knowledge and belief,

orge Smy helmsignature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).