o safe no fine of the same beautiful comparisons than one, where each of them in the of the o IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

*	NAME and No Persons assent on the sight entered here: Except those who may be out at Western that Night, and who never	SURNAME.  ht of Sunday, March 31st, (not enumerated elsewhere TRAVELLING, &c., during	RELATION to	RELIGIOUS PROFESSION.	S, BOARDERS, SER	VANTS, &c., who		slept or abode in this I	No. on Form B. 198  House on the night of SUNDAY, the 31st of MARCH, 1901.  MARRIAGE. WHERE BORN			
				Members each person below-		AGE.	SEX.	OCCUPATION. OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun
	The contracts,	Servants, do.	"Boarder"	Members of Protestant Denomina toons are requested not to describe the range term of the range term of the Protestant by the vague term between the Protestant, but to enter the penomination, or Body, to which they belong.]  Realtholie Realtholie Realtholie Realtholie	can " Read and Write." can	Years on last lift little day.	mths or ants der and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	"Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH o'dly, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	If Deaf and Dunbonly; Blind; Blind; Imbecile or Idio or Lunatic.  Write the respecti infimities opposite name of the afflicted person.
3	mary 1	regrath.	Wife Lodger	R batholie	Read Hork	55	- m	Labourer in Bricky	marries	a bobaran		
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_	I hereby cortif			Vic., cap. 6, s. 6 (1), the								

foregoing Return is correct, according to the best of my knowledge and belief.

george amythethe (Signature of Enumerator.)

I believe the foregoing to be a true Return.

William Ellerson

(Signature of Head of Family).