

# CENSUS OF IRELAND, 1901.

*(Two Examples of the mode of filling up this Table are given on the other side.)*

## FORM A.

No. on Form B. 207

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.												
Number	NAME and SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.
No PERSONS ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out of WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read only," or "Cannot Read."	Years on last Birth-day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	
1	Eliza	Jones	Head of Family	Church of Ireland	Read only	60	F			Widow	Bhaven	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief,

*George Smyth*  
(Signature of Enumerator.)

I believe the foregoing to be a true Return.

*Eliza Jones*  
*her mark*  
*Witnessed by George Smyth Con*  
(Signature of Head of Family)