Column hedded " Rank,

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons absent on the night of Sunday, March Met, to be met red here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Du
Number.	APRIL 184. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children and other Relation the	State whether "Head of Family," or "Wife," "Son, "Daughter," or other relative; "Visitor,"	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term. "Protestant" but to express the	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years for on last Infants under	"M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks InisH only, and the words "IRISH & ENGLISH"	Dumb only Blind; imbecile or Idi or Lunatio
	Christian Name. Surname.	"Servant," do.	themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		day. one Year.	"F" for Females.			where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
1	Phillip Hand Patrick Hand Judeth Hand	of Family	Roman Catholic	lan read	60	16	Farmer 1	My Monsus	Co Cavan	a	_
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family):