CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 19

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who nexten Home on Monday. Armit 1st.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.		1	
Number,			State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belone.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years for on last Birthday. Wear.	"M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]		If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "IAISH" in this column opposite the name of each person who speaks Inish only, and the words "IAISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; imbecile or Idiot or Lunatic. Write the respective informatics opposite to name of the afflicted person.
1	John	Lynch	Samely	Naman Catholie	Readvirte	60	M	Farmer	Ami	alavan.		
2	Olose	Lynch	wife	Noman Cospolis	Launot Real	70	8	n	Married	Colavan		17
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the jest of my knowledge and belief.

To cury Sestahou Ga signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).