Dabasa nmulos ans Occapation.

OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 23

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. NAME and SURNAME. RELATION to RELIGIOUS PROFESSION. EDUCATION. RANK, PROFESSION, OR OCCUPATION. ABSENT on the night of Sunday, March 31st. Head of Family. SEX. MARRIAGE. WHERE BORN. re: EXCEPT those inot enumerated elsewhere out at Work or TRAVELLING, dc., durn ht, and who retream Home on Mondat, APRIL 1st. IRISH LANGUAGE. State here the particular Religion

If Deaf and Dumb; Dumb only; Blind; .mbecile or Idiot; or Religious Denomination, or Heligious, benomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction a home, should be returned as Scholars. or Lunatic. irmities opposite the name of the afflicted person. Countra Married housemaid 2 ounty 10 11 12 13 14 15

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Dury Swelah au Pin (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family):