CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. _ //

TURN of the MEMBERS of this FAMILY and their VISITORS BOARDERS ST

	ING, de., during					GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and D Dumb only Blind;
Observation Williams	me of the Head of then the names of es; then those of s, &c. "Bose" "Bose" "Yis "Bose" "Serva	relative; isitor," earder,"	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow." or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or I or Lunat Write the resp infirmities oppo name of th afflicted pen
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	nehael Bo Pothern Bo	Family should be written first; then the names of other wife, Children, and other Relatives; then those of "V "Bristian Name. Surname. Surname.	Family should be written first: then the names of Wiss, Children, and other Relatives; then those of Visitors, Boarders, Sorvants, do. Thristian Name. Sprname. Boyl feeds for long for the Sorvants, "do. Thristian Name. Boyl feeds for long for the form of the feed of the form of the feed of the form of the feed o	Francily should be written first; then the names of wise, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Thristian Name. Surname. Boyl Heodel Rolatives, Boyle Rolatives, Servant, &c. Thristian Name. Surname. Boyl Rolater Rolatives, Servant, &c. Thristian Name. Surname. Rolative Rolatives, Servant, &c. Servant, &c. The Rolatives Rolatives of the mane of the Particular Church, Denomination, or Body, to which they belong.) Rolative Rolatives	Samply should be written first: then the names of Wiss, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Thristian Name. Boyl Hoold Rolling Read of Write, "can the same of Visitors, Boarders, Servants, &c. Thristian Name. Boyl Hoold Rolling Read of Write, "can them are of the particular Church, Denomination, or Body, to which they belong.) Thristian Name. Boyl Rolling Read and Write, "can them are requested not to describe themselves by the vague term "Read and Write," can "Read and Write," can "Read and Write," can themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.) Thristian Name. Boyl Rolling Read and Write, "can themselves by the vague term "Read and Write," can themselves by the vague term "Read and Write," can themselves by the vague term "Read and Write," can themselves by the vague term "Read and Write," can themselves by the vague term "Read and Write," can themselves by the vague term "Protestant," but to enter the themselves by the vague term "Protestant," but to enter the particular Church, Denomination, or Body, to which they belong.) Thristian Name. Boyl Rolling Read and Write, "can themselves by the vague term "Protestant," but to enter the particular Church, Denomination, or Body, to which they belong.) The Read and Write, "can themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.) The Rolling Read and Write, "Can the state of the particular Church, Denomination, or Body, to which they belong.) The Rolling Read and Write, "Can the state of the particular Church, Denomination, or Body, to which they belong.) The Rolling Read and Write, "Can they are the particular Church, Denomination, or Body, to which they belong.)	Samily should be written first: then the names of Wiss, Children, and other Relatives; then those of Visitors, Boarders, Sorvants, do. Thristian Name. Surname. Surname. Sorvant, "de. Servant," de. Sorvant, "de. Sorvant," de. Sorvant, "de. Sorvant, "de.	Sample should be written first: then the names of Wiss, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Thristian Name. Sprname. Spr	Family should be written first; then the names of wife, Children, and other relative, "Visitors, Boarders, Servants, de. "Visitors, Boarders, Servants, de. "Profestant," but to enter the name of Visitors, Boarders, Servants, de. "Servant," de. Thristian Name. Servant, de. Thristian Name. Sorname. Servant, de. Thristian Name. Sorname. Sorname. Servant, de. Thristian Name. Sorname. Servant, de. Thristian Name. Serva	Family should be written first: shout the sames of with, Children, and other Realizers; then those of "Bearder," "Bearder," "Bearder," "Bearder," "Bearder," "Bearder," "Servant," de. "Se	Family should be written first: then the names of with children should be written first: then the names of with children should be written first: then the names of with children should be written first: then the names of with children should be reliabled to the children with the value of "Servants, do." "Boarder, "Servants, do." Servants, do. Ser	Family should be written first: then the same of the final to the same	Finally should be written first; then the name of with relatives the thought with a state of the relative to the the same of the relative to the theory of the relative the thought of the name of the Particular Church, Boarder, Bearder, Bear

Medalan Con (Signature of Enumerator.) If Medahan Inchael Boyl.

(Signature of Head of Family).