ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

4	No Persons ABSENT on the	NAME and SURNAME. To Persons absent on the night of Sunday, March 31st, to a mitered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. April 1st. April 1st. April 1st.		State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	EDUCATION.	AGE.		SEX.	RANK, PROFESSION OF		e night of SUND	AY, the 31st of 1	IARCH, 19
Number.	Subject to the above instr the Family should be w				State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	on last Birth- day.	Year.	Write "M" for Males and "F" for	State the Particular Rank, Profession Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	"Married."	WHERE BORN. If in Ireland, state in what County or City; if elso where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks Inise only, and the words "IRISH & ENGINE" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Du Dumb only Blind; Imbecile or ldi or Lunatio
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		"Servant," &c.										
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ore	I hereby co	ertify, as required b	by the Act 63	Wic., cap. 6, s. 6 (1), the my knowledge and beli	at the	,			I believe the foregoing to his gibbins				