CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 4

| Number. | that Night, and who nerum Home on Monnay | State whether "Head of Family," or "Wife," "Son," "Daughter, or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION; OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Du Dumb only |
|---------|--|--|---|--|------|-----|--|---------------------------------------|--|--|---|-----------------------------|
| | | | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read," | day. | one | Write "M" for Males and "F" for Females. | home, should be returned as Scholars. | Whether "Married." "Widower." "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the name of those who can speak both languages. In other cases no entry should be made in this column. | Imbecile or ld |
| | Bussy Law los | | | 1 | | | | | | | | |
| | 1 1 1 | | Protestant Episcopal | Count read | 50 | | 7 | | not married | 60. Eavan | | |
| | | | | | - | | - | | | | | |
| 1 | | | | | | | | | | | Mark Comment | |
| - | | | | | | | \dashv | | | | | |
| - | | | | | | - | | | | | | |
| - | | | | | | - | 1 | | | | | |
| L | | | | | | | | | | | | |
| - | | | | The grant | | | | | | | | |
| | | | | | | | | | | , | , | |
| _ | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | I hereby certify, as required b | y the Act C | 2 Via 2 on 6 | | | | | | | | | |
| 9) | going Return is correct, according t | to the best of | f my knowledge and bel | | 11 | 1 | , | I believe the foregoing | to be a true I | Return. | | |