umuloo and qu grin

OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb;
that Night, and who retern Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor."	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant" but to enter the	State here whether he or she can "Read and Write," can "Read" only,	Years for on last Infants	Write "M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IMSH" in this column opposite the name of each person who speaks IMSH only, and the words "IMSH & ENGLISH" opposite the rea	Dumb only; Blind; ambecile or Idiot; or Lunatic.
		"Servant," do.	name of the Particular Church, Denomination, or Body, to which they belong.)	Or Cannot Mead.	Year.	Females.	Before filling this column you are requested to read the Instructions on the other side.]		the Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
Patrick Su			Toman facholie	Readoute	58	16	Farmer	Marrus	Clavan	u	u
Calleryse Si	arrelly	wife	Mojnan Catholic	Read & Write	42	6	Musi Ruper	Marru	Monashan	u	n
Mienail 50	verely &	gamer	Money Callon	genda will	90	16	11 1	Widower	Clavan	u	-
owln D	ermole	Geround	Koman Catholie	Real of Write	21_	16	Form Servant	W/ Marrie	Colavan	u	-
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		HI AND									
	No Persons absent on the night of be end red here: EXCEPT those (not who may be out at Work or That that Night, and who retten I Arail is. Subject to the above instruction, the the Family should be written firs his Wife, Children, and other Rel Visitors, Boarders, Ser	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Patrick Sarrelly Attenue Sarrelly Michael Sarrelly	No Persons absent on the night of Sunday, March 31st, to be subsect to these incommented elsewhere; who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, AFMIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname.	No Persons absent on the might of Sunday, March 31st, to be entited here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who rate in Home on Monday, APRIL 183. Subject to the above instruction, the Name of the Head of Yamily, "Wile," "Son, "Daughter," or Religious Denomination, to which each person belongs. "Daughter," or Wile," "Son, "Members of Protestant Denomination and other Relatives; then those of this Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname. Surname. Surname Surname Surname Surname Fig. 4 Sarrelly Sather Religious Denomination, or Religious Denomination, to which each person belongs. "Wistors, "Visitor," "Frotestant Denomination of the Particular Church, Denomination, or Body, to which they belong.] Patrick Sarrelly Sarrelly Sather Formate Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 32st, to be each red dense trade enumerated elsewhere who may be out at Works of Thatkillen, de, during that Neight, and who survers House on Mountary, Arall. 18t. Subject to the above instruction, the Name of the Head of Family, Son, Bardier, state the names of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, de. Christian Name. Survelly Actually Actu	No Persons ABSENT on the might of Sunday, March sist, to been real here: EXCEPT those two enumerated elsewhere; who enumerated elsewhere; who enumerated elsewhere; who may be out at Wook or Thankelland, de., during that Night, and who returns Home on Monday. State whether Head of Family, or Religion, or Body, to which each person belongs. Months for onliest themselves by the vague terms "Read only," or "Cannot Read." "Read of Family, who which is the head of Family, or "Wisitor," "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] The Read of Family, and who returns the names of the Read of Family, or "Cannot Read." "Read of Family, to which each person belongs. "Read of Family, to which each person belongs." "Read of Pamily, to which each person belongs. "Read of Pamily, to which each person belongs." "Read of Pamily, to which each person belongs." "Read of Pamily, to which each person belongs. "Read of Pamily, to which each person belongs." "Read of Pamily, to which each person belongs. "Read of Pamily, to which each person belongs." "Read of Pamily, to which each person belongs. "Read of Pamily, to which each person belongs." "Read of Pamily, to which each person belongs. "Read of Pamily, to which each person belongs." "Read of Pamily, to which each person belongs. "Read of Pamily, to which each person belongs." "Read of Pamily, to which each person belongs. "Read of Pamily, to whic	Head of Family. RELIGIOUS PROFESSION. REDUCATION. AGE. SEX. Read of Family. Religious Profession. Religious Profession. Religious Profession. Religious Profession. Religious Denomination. To Read and Write, "an are Read and Wri	Head of Family. Be well red here: EXCEPT those two examerated elsewhere; who exame just out at whomas of Tax extent is. State whether send person belongs, it will be above instruction, the name of the Head of Family, or "Wile." "Son, "Boarders, Servants, de. Christian Name. Surame. Head of Family. State whether send person belongs, to which should be written first, then the names of the Particular Religion, to which estern the same of the Particular Religion, to which estern the same of the Particular Religion, to which estern the same of the Particular Religion, to which estern the same of the Particular Religion, to which estern the same of the Particular Religion, to which estern the same of the Particular Religion, to which the same of the Particular Religion, to which estern the same of the Particular Religion, to which the same of the Particular Read on Wile, "Can "Read and Write," can "Read only, "Can "Read on "Rea	Head of Family. State here the particular Religion, or Religious Denomination, or Religious D	Be Persons absent on the night of Sunday, March 18st, to be eated enumerated elsewhere; security those root enumerated elsewhere; security those root enumerated elsewhere; she shall see the Sight of the above instruction, dr., during the Sight of the above instruction, which is the Sight of the above instruction, which is the Sight of the above instruction, and other Religion, or Neighbour Denomination, are requested not to describe the Family should be written first; then the names of the Family should be written first; then the names of the Family about the case of the those of the	Best Sight, and who server these of Hamily. State here the particular Religion. Salve the Steme the names of the show in the state of the Head of Hamily. State here whether he or she as 'Remignation than the state of the Head of Hamily. State here whether he or she as 'Remignation than the same of the Head of Hamily. State here whether he or she as 'Remignation than the names of the show interesting the state of

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

wahay Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Batuck farrelly (Signature of Head of Family).