IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

AS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

umber.	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wone or Travelling, &c., during that Night, and who nevern Home on Monday, APRIL 1st.		State whether	State here the particular Religion,		AGE.		SEX.	slept or abode in this RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
24		raction, the Name of the Head of ritten first; then the names of other Relatives; then those of rders, Servants, &c. Surname.	or wife, "Son "	to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	and Fr for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married" "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the County	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH only, and the	If Deaf and Dum Dumb only; Blind; imbecile or Idiot or Lunatic.
1 2	Patrick Bear	Olwell	Head of Fame	2 Roman batholic	Read & Write	65	92		to read the Instructions on the other side.]	or "Not Married."		speaks inise only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in name of the afflicted person.
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orego	I hereby cer	rtify, as required by	the Act 63	Vic., cap. 6, s. 6 (1), that	the	-							
5	S recurri is co	0	care best of 1	Vic., cap. 6, s. 6 (1), that my knowledge and belief what for					I believe the foregoing to		1		

Patrick Olwell

(Signature of Head of Family).