inoleesatory (Anba,

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form R /.

 NAME and SURNAME.	is FAMILY	and their VISITORS,	BOARDERS, SER	VANTS, &	c., who	slept or abode in this	House on the	night of SHNT	AV the old of	•
		RELIGIOUS PROFESSION.	EDUCATION.	- Commission	1 1		1 01 010	mgnt of Buni	AI, the sist of	MARCH, 1901.
No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere who may be out at WORK or TRAVELLING, &c., during			DOUBLION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Doof and Door

	that Night, and who return Home on Monday, March Sist, to the may be out at Work or Travelling, dc., during that Night, and who return Home on Monday, April 1st.	State = 1 - 11	State here the particular Religion.		AGE.	SEA.	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
-	APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	LICEU OI Family,	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themseives by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.  Month for Infant under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumi Dumb only; Blind; Imbecile or Idiot or Lunatic.  Write the respective infirmities opposite to mane of the afflicted person.
1	Patrick Me Intyre	Head of Ja	mely Cathaic	Read and Hate	70	mi	Farmer,	Marrie	Cavan	this column.	afflicted person.
3	Bridget Mentrer	The Shuelt	Cathoric	Read and Hit	20	F	Housekeeper	Married	Cavan		5
4	Maggie Mintyre	Doughte	e Cathoric	Read and Write	26	J.	Housekeeper	Not Married	Cavan		
5	homas. Maintyre	Son	Cathoric	Real and Wite	24	mi	Worksman!	or married	Caran		-
6 _											
7											
-											
						-					
	- 1										

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

+ Pakrick M Enty (Signature of Head of Family).

Carries Mariow (Signature of Enumerator.)