CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

ber.	No Persons abbent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st	"	RELIGIOUS PROFESSION.	EDUCATION.	,	IGE.	SEX.	RANK, PROFESSION, OR OCCUPATION,	MARRIAGE.	WHERE BORN.		MARCH, 190
Nam	APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars. Before filling this column you are requested to read the Instructions on the other side.]			Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the name.	If Deaf and Dum Dumb only; Blind; Imbecile or Idio or Lunatie.
1	Michael Smyth	Head	Roman Casholio	Cannot Read	1.2	1		affilultural laborites		me country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respects infirmities opposite name of the afflicted person.
2	Mary Smyth	Wife	Roman Casholis	Canox Read	60	1	F			Cotavan		
3	Bridge & South	Son	Romanlaskelie	Readthile	2,3	1	M.	oram aroant	Married	do.		1
5	myth ?	Daughter	Romanlesholis	Reed Write	18	~	F.	Catter Grance	Vos Married	do.		~
6						-	_	There	Not Married	<u>ao.</u> 1		1.
7					-	-	_				200	
8 _												
9 -							-					
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				1.00								
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-						-						
					-	-						
fores	I hereby certify, as required by going Return is correct, according to	by the Act 63	3 Vic., cap. 6, s. 6 (1), the	at the					-			

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.