## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

Number	NAME and SURNAME.  NO Persons ABBENT on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) be entered here: Except those (not enumerated elsewhere) that Night, and who grave that Night, and who grave that Night, and who grave the Name of Monday.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	let, to here; ing State whether	State here the particular Religion, or Religious Denomination, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	T	AGP 1		o slept or abode in this l	House on the night		No. on Form B. 18	
1		d of "Wife," "Son," of other relative.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.  State the Particular Rank, Profession Trade or other Employment	MARRIAGE SUN		DAY, the 31st of MARCH 10	
		"Visitor," "Boarder," "Servant," &c.				Months for Infants	Write "M" for		MIAGE.	WHERE BORN.	- MARIE LA MONTE	
2	John Johnly	1/ /	Roman Latteling		Birth-day.	under one Year.	Write "M" for Males and "F" for Female:	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow" or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the County.	Water	If Deaf and D Dumb only Blind; Imbecile or Id or Lunatio
3				sea W sarite	55	1	16	Lamer .	Albari		who can speak both languages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
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going	I hereby certify, as required by to g Return is correct, according to the	the Act 63 Vic.	, cap. 6, s. 6 (1)			+						
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	0	abicke		ignature of Enumerat			I	believe the foregoing to be a			,	-