CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME	and SURNAME.	RELATION to				,	.,	stept of abode in this I	louse on th	e night of SUND	AV the or	
oper.	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or ThaveLLING, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE. S		SEX.	RANK, PROFESSION, OR OCCUPATION.			AI, the 31st of 1	MARCH, 1901.
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."		1	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as School as	Whether "Married," "Widowr,"	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of the County in the County	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
						Years on last Birth- day.	Infants under one						
1	James	Wallan	Hearth Lanuly	Churchof Incluse	0 / 1			remate	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
2	John	maguzan	Lower	Romanbatholie	Canal & White	67	-	De		not mame	bo-baran		
3						24		m	Jann Smant	Marrie	Bobaran	2	}
5									- 100			-5	>
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	I howeles	contif.											
oreg	going Return is	s correct, according to	y the Act 63	Wic., cap. 6, s. 6 (1), the my knowledge and belie	at the				I believe the foregoing to				