CENSUS OF IRELAND, 1901.

(Two Examples of the mode of fllling up this Table are given on the other side.)

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Hoad of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family, State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	DELIGIOUS -	SERVANTS, &c., who slept or abode in this House on t					No. on Form B. 3			
er.				to which each person belongs	EDUCATION.		AGE.		RANK, PROFESSION, OR OCCUPATION.	1 00 01 01	e night of SUND	AY, the 31st of I	ARCH, 1901
					State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."		1-		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as School or receiving a school or receiving regular instruction at home, should be returned as School or receiving a school or receiving regular instruction at	Whether "Married,"	WHERE BORN. If in Ireland, state in what County or City; if elsewhere states	IRISH LANGUAGE.	If Deaf and Dum
							Months for Infants under one Year.	Write "M" for Males and "F" for Female:				Write the word "IRISH" in	
1	Benjain.	haum h.	Henceffor	11-11		125			to read the instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
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oreg	going Return is	correct seconding	the Act 63	Vic., cap. 6, s. 6 (1), tha	t the								
			one pest of I	Vic., cap. 6, s. 6 (1), that my knowledge and belief	£				I believe the foregoing to	he a toma D			