CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

Mer.	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., dwring that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above interests.	RELATION to Head of Famil	RELIGIOUS PROFESSION	EDUCATION.		AGE.	SEX	slept or abode in this	House on th	ae night of SUN	DAY, the 31st of	MADOU
Numi	APRIL Ist. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. A. [Members of Protestant Denomi					Sale Comment		WHERE BORN.	IRISH LANGUAGE.	
•	Christian Name. Surname.	"Servant," &c.	they belong.] or Body, to which	State here whether he or she can "Read and Write," can "Read" only, ch, ch, ch or "Cannot Read."	he Years on last Birth-day.		write "M" for Males and "F" for Females	or Children or young persons attending a School, or receiving regular instruction at home, should be returned.	de, on. a Whether a "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of		- Sour wild
2	101.01	Hamily	Comen batholis	Beady Write	31	A I	m	to read the Instructions on the other side.]	or "Not Married."		who can speak both languages. In other cases no entry should be made in this column.	Write the responsion infirmities opposing anne of the afflicted person
3	Bridget Jesund	1 / sus	Comar bathelie	Reamot Read	137	/_/	m	Januar 6	pot home	Bo Barano		1
5				Ready White	25	-	7.	House Work	Whomis	be Garan	5	Idio?
6											7	7
-							+					
-								390				
					1	+	+	•				
						+	+					
					4							
reg	I hereby certify, as required by going Return is correct, according to t	the Act 63	Vic., cap. 6, s. 6 (1), the	at the								
		T TO OUT II	my knowledge and belief.					I believe the foregoing to b	be a true Re	turn.	ature of Head of Fam	