CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

aber.	No Persons abbent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere who may be out at Work or Travelling, dc., during that Night, and who return Home on Monray	RELATION to Head of Family. State whether "Head of Family." or "Wife." "Son"	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	VAN	VANTS, &c., who		slept or abode in this H	ouse on th	e night of SUNI	No. on Form B. /7	
Nun	Subject to the above instruction, the Name of the Hoad of				+	AUE.	E. SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE. WHERE		DAI, the 31st of MARCH, 19	
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name.	nead of Family, or "Wife," "Son," "Daughter" or other relative; "Visitor," "Boarder," "Servant," &c.	tions are requested not to describe themselves by the vague term	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."		N	Write	State the Particular Rank, Profession Tourist Or Other Frank, Profession Tourist Control of the Particular Rank, Profession Tourist Control of the Particular R		WHERE BORN.	IRISH LANGUAGE.	If Deaf and I
1	Surname.	"Servant," &c.	name of the Particular Church, Denomination, or Body, to which they belong.]	or "Cannot Read."			"M" for Males and "F" for Female:	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widow," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb onl Blind; Imbecile or Ic or Lunati
	many gillen	Will !	Roman Catholice	Conned Read	61		n	11		Country.	who can speak both languages. In other cases no entry should be made in this column.	Write the respectinfirmities oppositions and of the afflicted person
1	Thomas Gillan	son	Remare Catholis	Read only			4.		remia.	Co baran		amicsed person
	P. T. Man & Man	Doughter	The state of	and Thil	32		m/	Yerm duistant he	anua	Sapringfor)	1
	Iselan	son	Comme batholis	eady White	23		7.	1 du la	Buria	Rebaron		-
6 1/2	Bridger gellan w	unhlo M		red 4 Writ 2	22	1	ny	form I surreyer for	marrie t	le baran		
la	mie gellen	De la	mon batholie 1	ead & Whit 2	0.	1	5.	,	marrie &	Bo. Garan	1	-(_
-			montattobe a	Beef & Wort 1	7.	V.	1	restand House keywood	home 6	· lavon		
_					-	1	P			20 baron		
					-	+	+			corn) '	
					-	+	-					
					-	+	_					
	-				-	_			-			
					-							3.72
								100				
					1.							
egoin	I hereby certify, as required by the region of Return is correct, according to the	he Act 63 Vine best of	c., cap. 6, s. 6 (1), that t	the								7
	1	en la	knowledge and belief.					I believe the foregoing to be				