## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUND No. on Form B. 2/

| Numb  | Subject to the above inst               | the night of Sunday, March Sist, it those (not enumerated elsewhere ORK or TRAVELLING, dc., during to RETURN HOME ON MONDAY, APRIL IST. | State whether<br>"Head of Family  | State here the particular Religion or Religious Denomination  | EDUCATION.  | 1                                  | AGE.  | SEX.                                   | RANK, PROFESSION, OR   | e night of SUN   | No. on Form B. 2/ night of SUNDAY, the 31st of MARCH, 1901  |  |   |
|-------|---|---|---|---|---|------------------------------------|---|--|--|--|---|--|---|
| 1     | his Wife, Children, and<br>Visitors, Bo | truction, the Name of the Head of written first; then the names of dother Relatives; then those of oarders, Servants, &c.               | or "Wife," "Son," or "Wife," "Son," of "Daughter" or other relative; "Visitor," "Boarder," "Servant," &c. | [Members of Protestant Denomina-<br>tions are requested not to describe   | State here whether he or she  | V                                  | 1   |  |  |  | WHERE BORN.   | Three  |   |
| 1     | Christian Name.                         | Garage Surname.   | "Servant," &c.  | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | Months<br>for<br>Infants<br>under<br>one<br>Year. | Write "M" for Males and "F" for Female | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married," "Widower," "Widow," or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>where, the Country. | Write the word   | If Deaf and Dun<br>Dumb only;<br>Blind;<br>Imbecile or Idiol<br>or Lunatic. |
| 3     | David                                   | Geny  | Son   | gurdy hules   | Seek Cit  | 64                                 |   | 200                                    | Of.  | Munica 2   |   | ages. In other cases no entry should be made in this column. | Write the respective infirmities opposite to name of the afflicted person.  |
| 5     | Such                                    | Gen   | Sista !   | Serving hules   | lead site   | 25                                 | - 1   | 8. X.                                  | Harmer &   | anied .  | Car.  | }  | 3   |
| 7 8   |   |   |   |   | and lead  | 60                                 | 1   | 4                                      | Kone   | Graid  | Cevan   |  | 1   |
| 9     |   |   | -   |   |   | -                                  | +-  | -                                      |  |  |   |  |   |
| -     |   |   |   |   |   |                                    | 1   | +                                      |  |  |   |  |   |
|       |   |   |   |   |   |                                    | 1   |  |  |  |   |  |   |
| _     |   |   |   |   |   | -                                  | +   | 1                                      |  |  |   |  |   |
|       |   |   |   |   |   |                                    |   |  |  |  |   |  |   |
|       | I hereby cert                           | tify, as required by  | the   |   |   |                                    |   |  |  |  |   |  |   |
| orego | ing Return is con                       | rrect, according to t   | he best of my   | c., cap. 6, s. 6 (1), that  | the   |                                    |   |  | I believe the force:   |  |   |  |   |
|       |   |   | ences 14  | 100   | (Signature of Enumer  | ator.)                             |   |  | I believe the foregoing to be  | a true Retur   | n   | ure of Head of Fami  |   |