Popoori Just

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family, "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last In Birth-	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
Christian Name.				THE COURSE SERVICE STREET						. 0:	Extra extra Maria	
Samuel	Velson	A of Family	Roman batholic	Caprotread	60	-	W	Agricultural Low board	married	bo bavan		
Rose	Velson	wife	Raman barholis	Canotread	48	-	7	_	marriel	bo Moneyhan		
arrand	Velson	Daughter	Romas Catholic	Connet read	17		7	General Cervant Domestic	notmarries	bo bovan		
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							Territoria.		CULES!			
STATES OF THE PERSON NAMED IN COLUMN	No Persons ABSENT on the be entered here: EXCEPT the who may be out at Wons that Night, and who E AP Subject to the above instrathe Family should be withis Wife, Children, and o Visitors, Boar Christian Name.	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who beturn Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Mondrer," or in Religious Denomination, to which each person belongs.  "Wisitor," "Sourcet," "Frotestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who beturn Home on Monday, APRIL 1st.  State whether "Head of Family," or Religious Denomination, to which each person belongs.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denomination or "Bead and Write," can the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors," "Boarder," "Servant," &c.  Christian Name.  Surname.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denomination or other relative; "Visitor," "Trotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who beturn Home on Monday, APRIL 1st.  State whether "Head of Family," or Religious Denomination, to which each person belongs.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denomination or "Bead and Write," can "Bead and Write," can "Bead and Write," can "Read and Write," can "Bead" only, or "Cannot Read."  The protestant Name.  Surname.  Surname.  Wears of Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) tho may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, April 1st.  State whether "Head of Family."  State whether "Head of Family."  State whether "Gramily."  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Wisitors, Boarders, Servants, &c."  Christian Name.  Surname.  State whether "Or Religious Denomination, to which each person belongs.  "Daughter," or other relative; "Or other relative; "Visitors," "Boarder," "Fotestant," but to enter the names of the Particular Church, Denomination, or Body, to which they belong.]  State bere whether he or she can "Read and Write," can "Read" only, or "Cannot Read."  "Trovetsant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who beturn Home on Monday, APRIL 1st.  State whether "Head of Family," or Religious Denomination, to which each person belongs.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Months for "Wife," "Son," "Daughter," or "Other relative; "Daughter," or other relative; "Visitors," "Boarder," "Fortestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Months for "M' for other Read and Write," can "Read and Write," can "Read" only," or "Cannot Read."  Write "M' for other relative; "Visitors," "Servant," &c.  Christian Name.  Surname.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, dp., during that Night, and who returns Home on Monday, April 1st.  State whether "Head of Family."  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination, to which each person belongs.]  [Members of Protestant Denomination, to which each person belongs.]  [Members of Protestant Denomination, to which each person belongs.]  [Members of Protestant Denomination, to which each person belongs.]  [Members of Protestant Denomination, to which each person belongs.]  [Months for or other Employment of each person. Children or young persons attending a the Family should be written first; then the names of the relatives; then those of Visitor,"  [Months for on last for on last and write, "and where the name of the Particular Church, Denomination, or Body, to which they belong.]  [Members of Protestant Denomination, are requested not to describe the sunder "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  [Members of Protestant Denomination, or Body, to which they belong.]  [Members of Protestant Denomination, or Body, to which they belong.]  [Members of Protestant Denomination, or Body, to which they belong.]  [Members of Protestant Denomination, or Body, to which they belong.]  [Members of Protestant Denomination, or Body, to which they belong.]  [Members of Protestant Denomination, or Body, to which they belong.]  [Members of Protestant Denomination, or Body, to which they belong.]  [Members of Protestant Denomination, or Body, to which they belong.]  [Members of Protestant Denomination, or Body, to which they belong.]  [Members of Protestant Denomination, or Body, to which they belong.]  [Members of Protestant Denomination, or Body, to which they belong.]  [Members of Protestant Denomination, or Body, to which they belong.]  [Members of	No Persons absent on the night of Sunday, March 21st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de, during that Night, and who retrent Home on Monday, April 1st.  State whether "Head of Family," or "Head of Family," or "Head of Family, or Heligious Denomination, to which each person belongs.  Subject to the above instruction, the Name of the Head of the Family should be written first; then those of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State here the particular Religion, or Religious Denomination, to which each person belongs.  State here whether he or she can "Read and Write," can "Bead" only, or "Cannot Read."  Write "M" for Infants under day.  Whether "Widower," or "Cannot Read."  "Widower," or "Cannot Read."  "Widower," or "Not Married."  "Widower," or "Not Married."  "Widow," or "Cannot Read."  "Widower," or "Not Married."  "Widow," or "Not Married."  "Widow," or "Not Married."  "Widow," or "Not Married."  "Widow," or "Not Married."	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Works or Thatellines, dp., during that Night, and who bestum Home on Monday, April 1st.  State whether "Head of Family," or Religious Denomination, or Religious Denomination, or Beligious Denomination, or Wrife, "Son to which sead person belongs. It is write, and there relatives; then those of the Particular Church, his Wrife, Children, and other Relatives; then those of the Particular Church, benomination, or Body, to which state the name of the Particular Church, benomination, or Body, to which they belong.]  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Read and Write," can "Bead and Write," can "Read and Write," can "Read on only, or "Cannot Read."  Write "M'ifor School, or receiving requisar instruction at home, should be returned as Scholars.  "Wisitors," "Boarder," "Servant, &c.  Christian Name.  Surname.  Whether "Married," "Wildow, or "Cannot Read."  Write "M'ifor School, or receiving requisar instruction at home, should be returned as Scholars.  "Wisitors," "Boarder," "Servant, &c.  "Before filling this column you are requested to read the Instructions on the other side.]  The Apartular Lavard how the state in what to read the Instructions on the other side.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elegations) that Night, and who return Home on Monday, Aprill 1st.  State whether who may be out at Works or That-Rellings, cf., during that Night, and who return Home on Monday, Aprill 1st.  Subject to the above instruction, the Name of the Head of Family, or Religious Denomination, or Religiou

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Agland (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Samuel X Velson

(Signature of Head of Family).

Witness Patrick Ayland