## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 4

	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st. the entered here: EXCEPT those (not enumerated elsewhere who may be out at Work or Trayelling, de during	RELATION to Head of Family.		EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
	who may be out at Work or Travelling, dec, during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	ancient of Laminy,	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot or Lunatic.  Write the respective infirmities opposite to mame of the afficted person.
	Benjamin Punning	N. Jamily	Churchy Seland	Readalfsik	66	,	89	y	Married	Po Para.	this column.	afflicted person.
	Sabella Tunning	Wife	Church of reland	Ready Write	55	`	THE	4 . 11.	Married	Co Cavau		
	Leggie, Juning	Haughter	Thurch reland	Read & Writes	28	_	F	Farmeis haughter	the marind	(8 Parau		
-	Caward Cumundy	Son	Kuschof reland	Read & Write	26		M.	Farmers Son	Votravier	Co Cavan		
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	I hereby certify, as required											

(Signature of Enumerator.)

(Signature of Head of Family).