CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

Z	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, April 1st. Subject to the short		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	VAN	ANTS, &c.,		slept or abode in this	House on th	No. on Form B. 4 e night of SUNDAY, the 31st of MARCH, 190		
	Subject to the above instruction as		nead of Family." or "Wife." 'Son," f "Daughter," or other relative; "Visitor." "Boarder." "Servani," &c.	to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church. Denomination. or Rode.	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	1	1.	J.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or voting persons attenting a School, or receiving regular instruction at home, should be rethroated.	Whether "Married."	WHERE BORN.	Write the word "Ikish" in this column opposite the name of each person who	of Deaf and Dumbonly; Blind; Imbecile or leice
	Christian Name. Surname.	Years on last Birth- day.				Infants under	Males and	If in Ireland, state in what County or City; if else-					
1	Edward	Donnery	11.0 forme	Rbarholic	Readministr	20	1		to read the Instructions on the other side.]	or "Not Married."	where, state the name of the Country.	words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respecti
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rego	oing Return is co	tify, as required by rrect, according to	the Act 63	vic., cap. 6, s. 6 (1), that ny knowledge and belief	t the	-							
				Ayland					I believe the foregoing to	be a true Re	turn.		