## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

FURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

1	-	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	I AC	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
Number.		No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last Inf Birth- un day.	under	er and	home, should be returned as Scholars.	"Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Dumb only;
-	1						Year.						Write the respective infirmities opposite to name of the sillicted person.
1	1	Martin Breman	Head frame	Bornen Catholic	Read & Maite	52	-	16	Leather Cutter	Married	Co Monagha	,	
2		Mary Brennan	Wife	Roman Catholic	head & Write	32	-	A		Married	be baran		
1	3 .	The fames Burnan	Am	Komen battolie	Read	5	-	16	Scholar	no marriel	be baran	2 1.	
5		Kate Mary Bruman	100	Roman Catholia	Camert Read	3	-	Mo	-	notmorriel	& Cavan	5,	
6		Adis Breman	Brother	Boman Catholic	Delicit	1	-	#	//	notmanie	be bavan		
7		John Magnin	Lervant	Roman Catholic	Read & Write	40	_	16	Shar Makes		to Konaghan	-	
	-		·	promote varnotte	new o min	14		16	Labourer-	Whorret	60 Monaghan	Li, Lid	
9	-												
10	-												
11	-		7	·	4								
12	-				,								
13	-							_					
14	-							_					
15		I hereby certify, as required											

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Hyland (Signature of Enumerator.) I believe the foregoing to be a true Return.

Burnan (Signature of Head of Family).