## CENSUS OF IRELAND, 1901.

## FORM A.

No. on Form B. 7

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

No Persons ABSENT on the night of Sunday, March 31st, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR	MARRIAGE	WHERE BORN	I	
that Night, and who betturn Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Yeare for on last Infants under one	"M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School or receiving resons.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISE" in this column opposite the name of each person who speaks IRISH only, and the words "IRISE & ENGLISE"	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
Patrick In Enter	H. of James	Coman backolic	Read runite	45	lu	Publica Sarma	Marries	balloroghan		
Dusan MEntee	wife		Read +write	35	3	_	married	bohavan		
2			Connorseas	45	u	e		111		
Frances Finlay	Step son	Coman Bacholis	Read xwrite	12	W	0-0		1.		
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	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who best tentered here in the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Fabrick Marchaeles  James Dannelly  Frances Finlay  Place Finlay  Palrick Finlay	No Persons ABSENT on the night of Sunday, March Slat, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or TRAVELLING, &c., during that Night, and who BETURN HOME ON MONDAY, APILL Ist.  Subject to the above instruction, the Name of the Head of the Family, should be written first: then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Fahick March Surname.  Pahick March Surname.  Head of Family.  "Bate Whether Head of The Head of Family." or "Bugiter," or "Bongiter," or "Bongiter," or "Boarder," "Boarder," "Boarder," "Bervant," &c.  Christian Name.  Surname.  Handle	No Persons ABSENT on the night of Sunday, March Stat. to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLING, dec, during that Night, and who ETURN HOME ON MONDAY, APILL IS.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Palsick Finlay State whether "Beat of Family, or Religious Denomination, or Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Trotestant," but to enter the Particular Church, "Servant," &c.  Christian Name.  Surname.  Surname.  Palsick Finlay State whether "Bathers by the vague term "Trotestant," but to enter the Particular Church, "Servant," &c.  Servant, "&c.  Servant, "&c.  Finlay State whether "Bathers by the vague term "Trotestant," but to enter the Particular Church, Denomination, or Body, to which they belong.]  Palsick Finlay State on Coman Satholic Transector Finlay State on Coman Satholic Transector Finlay State on Roman Satholic Transector Finlay Sta	No Personn ABRENT on the night of Sunday, March Stat, to be entered here: Recurre those (not enumerated elsewhere) who may be seed at Nounce of Taxyllins, de, during that Night, and who are the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  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State whether "Head of Family of the Above instructions, the Name of the Head of Family should be written first then the names of the Family should be written first the name of the Family should be written first the name of the Family should be should be and written first the name of the Family should be should be and written first the name of the Family should be should be and written first the name of the Family should be should be and written first the present first the names of the Family should be written first the names of the Family should be written first the name of the Family should be written first the present first the present first the present first t	No Persons among to the right of Sunday. Knoch Med. of Family be redered here: EXCEPT those pide momerated gold embersale gold	No Prema AMENT on the sight of Bonday Merch Step.  Medical Family  RELIGIOUS PROFESSION.  R	No Person asserts on the wight of Sunday, Report But of Family be regarded here: Except the mediant commenced desaular interesting the minerated desaular interesting the minerate of the minerated desaular interesting the miner

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Patrick ME Enter (Signature of Head of Family).