## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. //

RN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

No Persons (Persons 1)	Head of Family	State here the particular Religion, or Religious Denomination, to which each person belongs. "[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Pumb;
Subject to the above instruction, the Name of the Family should be written first, then the his Wife, Children, and other Relatives.	the Head of "Head of Family," or "Wife," "Son," "Daughter," or other relative;			Years on last Birth- day.	Infants under one Year.	Males and "F" for Females.	Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	"Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry abould be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
Christian Name. Surname.	"Boarder," "Servant," &c.										
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nose. mech	y. wife	Roman Catholic	Cennil read.	65		2	- A A A A A A A A A A A A A A A A A A A	Maring	Caran .	,	7
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	who may be out at Work or Travelling, that Night, and who return Home on April 1st.  Subject to the above instruction, the Name of the Family should be written first then the his Wife, Children, and other Relatives; the Visitors, Boarders, Servants, &c.  Christian Name.  Surnam	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of Tamily, or "Wife," "Son, the Family should be written first: then the names of this Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Nistors, Boarders, Servants, &c.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  Religious Profession.  State here the particular Religion, to which each person belongs.  To Religious Denomination, or Whife, "Son," or other relative; "Visitor," or other relative; "Visitor," "Boarder," "Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated eisewhere) who may be out at Work or Travelling, &c., during that Night, and who rectron Home on Mondar, AFRIL 1st.  Subject to the above instruction, the Name of the Head of the Family, should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Daughter," or "Other relative; "Visitor," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which each person belongs.  [Members of Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which each person belongs.  [Members of Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which each person belongs.  [Members of Protestant Denominations or themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which each person belongs.  [Members of Protestant Denominations or Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which each person belongs.  [Members of Protestant Denominations or Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which each person belongs.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated eisewhere) who may be out at Work or Travelling, &c., during that Night, and who rection Home on Mondar, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family, should be written first: then the names of the Family should be written first: then those of Visitor, Wisitor, Boarders, Servants, &c.  Christian Name.  Surpame.  RELIGIOUS PROFESSION.  EDUCATION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  (Members of Protestant Denomination to which each person belongs.)  "Daughter," or "Head of Family," or "Read and Write," can themselves by the vague term "Read and Write," can "Read and Write," can "Read" only, or "Cannot head."  "Servant," &c.  Christian Name.  Surpame.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated eisewhere) who may be out at Work or Tracelling, &c., during that Night, and who resures Home on Monday, APRIL 1st.  State whether "Head of Family," or "Wife," "Son," "Daughter," or "Wife," "Son," "Daughter," or "Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surpame.  RELIGIOUS PROFESSION.  EDUCATION.  State here the particular Religion, or Religious Denomination, or Religious Denomination. State here whether he or she can "kead and Write," can "Read" only, or "Cannot Read." one one Year.  Wonths Christian Name.  Surpame.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated eisewhere) who may be out at Work or Tracelling, &c., during that Night, and who restruction, the Name of the Head of Family, or "Wife," "Son," "Daughter," or "Wife, "Son," "Daughter," or "the relative; then the names of the Family should be written first: then the names of the Wife, Children, and other Relatives; then those of Visitor," "Boarder," "Boarder," "Servant," &c.  Christian Name.  Surpame.  RELIGIOUS PROFESSION.  EDUCATION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  (Members of Protestant Denomination, to which each person belongs.)  State here the particular Religion, or Religious Denomination.  To which each person belongs.  Write can "Read and Write," can "Read" only, or "Cannot Read." on last Birth-one of the Particular Church, name of the Particular Church, name of the Particular Church, or Protestant," but to enter the name of the Particular Church, name of the Particular Church, name of the Particular Religion.  Write can "Read and Write," can "Read" only, or "Cannot Read." or "Cannot Read." or "Servant," for the particular Church, name of the Particular Religion, or Religious Denomination.  Write can "Read" only, or "Cannot Read." or "Cannot Read." or "Servant," for the particular Church, name of the Particular Church, name of the Particular Church, name of the Particular Church, or "Cannot Read." or "Servant," for the particular Church, name of the Part	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, the, during that Night, and who return Home on Monday, APRIL 1st.  State whether "Head of Family," or "Religious Denomination, or Religious Denomination, or No."  State whether "Head of Family," or "Religious Denomination, or Religious Denomination, or Religious Denomination, or White," can "Need and Write," can other relative; "Wisitor," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," to Denomination, or Body, to which each person belongs are requested in to describe themselves by the vague term on the Particular Church, Denomination, or Body, to which which each person becomes the person beco	No Persons absent on the night of Sunday, March 31st, to be entered here: except those into enumerated elsewhere) who may be out at Works or Travelling, dr., during that Night, and who return Home on Monday, Arall 1st.  State whether "Head of Family, to which each person belonus. The Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Noter relative; "Visitors, Boarders, Servants, &c.  Thoughter, or "United and Note of Profession on the other requested not to describe themselves by the vague term "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," can one "Read and Write," can "Read and Write," can "Read and Write," can one "Read and Write," can one "Read and Write," can "Read and Write," can one "Read and Write," can "Read and	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of Travelling, dr., during that Night, and who returns Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of Family, "Or Wile," "Son," "Daughter," or the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Wile," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Boarder," "Servant, &c.  Christian Name.  Suppassed  RELIGIOUS PROFESSION.  BLUCATION.  State here the particular Religion, or Religious Denomination, or Religious Denominat	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or That-ELING, dee, during that Night, and who neturn Home os Monday, APRIL 1st.  State whether Head of Family, or Religious Denomination, to which each person belows.  State whether Head of Family, or Religious Denomination, to which each person belows.  Subject to the above instruction, the Name of the Head of Institute The Institution The Institution The Institute The Institute The Institute The Institute The Institution The Institute The Inst

reby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).