CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 19

ORN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT these left.	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.			SEX.					
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Head of Family."	or Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Lenomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on tast Birth-	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or vonng persons attending a School, or receiving regular instruction at home, should be returned as Schokars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	If Deaf and Dumb only; Blind; Blind; Imbecile or Idio or Lunatic. Write the respection runtiles opposite name of the afflicted person.
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	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Surname. Lake Bassidy Agals Walsh Leesie Walsh	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Thavelling, de., during that Night, and who nerturn Home on Monday. Subject to the above instruction, the Name of the Head of this Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. Religious penomination, or Heigious Denomination, or Heigious Denomination, or Wife, "Wife," "Son," "Wife," "Son," "On "Wife," "Son," "On "Wife," "Son," "Wife," "Wife," "Son," "Wife," "Wife," "	No Persons ABSENT on the night of Sunday, March Slat, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, de., during that Night, and who return Home on Monday, Aprill 18. Subject to the above instruction, the Name of the Head of his Wite, Children, and other Relatives; then those of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. 10. Christian Name. Surname. Surname. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination. To which each person belongs. To which each person belongs. "Danghter." or "Other relative; "Visitor." "Bearder," "Frotestant," but to enter the mane of the Particular Church. Denomination, or Body, to which they belong.] Pole Bassidy Haffmulg Roman balkolis Read visit or "Cannot Read." Agaes Walsh riel Roman balkolis Read visit of the Particular Church. Denomination, or Body, to which they belong.] Agaes Walsh riel Roman balkolis Read visit of Read visit. Agaes Walsh riel Roman balkolis Read visit of	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or ThAYELLING, dr., during that Night, and who BETURN HOME ON MONDAY. Subject to the above instruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. State here the particular Religion, or Heligions penemination, to which each person belongs, to which each person belongs, to which each person belongs, to which each person belongs to the telegology by the vague term "Head only." "Wistor." "Benderer." "Benderer." "Benderer." "Benderer." "Benderer." "Benderer." "Benderer." "Benderer." "Servant," &c. Christian Name. Surname. Su	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated eisewhere who may be out at Work or Travelling, dee, during that Night, and who herten Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Healtives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether Head of Family, or Helicious Denomination, or Cannot Read." Tears on "Read and Wirise," can "Head and Wirise," can "H	No Persons absent on the night of Sunday, March Ilst, to be entered here; except those (not enumerated elsewhere) who may be out at Works or Travellative, during that Night, and who inextens Home on Monday, Aprille 18. Subject to the above instruction, the Name of the Head of the Head of Family, or Wife, "Son, the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Bourders, Servanis, &c. Christian Name. Surname. Surname. Surname. Surname. Surname bashour bashour bearders and write, and one of the presentant, but which each person belongs. "Protestant Denomination, to which each person belongs." State here whether he or she can "Read and Write," and "Bead will be can "Read and Write, and	No Propose asserver on the night of Sunday, March Sist, to be entered here the many be entered here there is no may be entered here the surface of the family short suffered on the family	No Propose arrest on the right of Sunday, March 31st, to be entered here in the control of the c	No Persons Labert on the night of Sunday, March 31st, to be entered here, as a compared of the Mark of Family be entered here, as a compared of the Mark of Sunday, March 31st, to be entered here, as a compared of the Mark of Sunday, March 31st, to the Arran 1st. State whether the above instruction, the Name of the Head of Family should be written and here instruction, the Name of the Family should be written and here in the sunday of the Sunday should be written and the Family should be wr	No Premou assess on the rightes Sunday, March 11st, to be entered here: Seems to do not not not consider the Read of Family. 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equired by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Hyland

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).