CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here; EXCEPT those (not enumerated eiseuchere who may be out at Westmanning).	State whether "Head of Family." "Head of Family." or "Wife." "Son."	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person beignas. Members of Frotestant Denominations are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	The state of the s	MARRIAGE.	1		IARCH, 1901.
	who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.			State here whether he or she can "Bead and Write," can "Read" only, or "Cannot Read."	Years on tast	one	"M" tor Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or voung persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower,"	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	words "Inter by and the	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot or Lunstic. Write the respective
1		Head of Da	mily Catholic	Read+write	70		m	Jarmer (Retired	Wilmin	0.0	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	infirmities opposite name of the afflicted person.
P	John Martin	Son	R. Catholic	Read + write	18	,	m	groce	not mam	Cavan		•
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Shyland (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).