CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

(Signature of Head of Family).

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.		or rammy.	у	EDUCATION.		AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,		
Number	Subject to the above instruction, the the Family should be written first; his Wife, Children, and other Relat Visitors, Boarders, Serva Christian Name.	Name of the Head of tithes then those of the those of ants, &c.		to which each person beions. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or body, to which they below:	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read"	Years on last Birth- day.	h- under	Males and	State the Particular Rank, Profession, Trade, or other Employment of each person, Children or young persons attending a School or	Whether "Married." "Widower."		words "IRISH & ENGLISH" opposite the names of those who can speak both large	or Lunatic.
1	Wom Alex Par	ther the	us of family	methodist	Read ownite	22	1 -	M		Workering	Con Ky Pages	entry should be made in	infirmities opposite name of the afflicted person.
3		Ther 13	trother	do	do	16		M	General Nevelant	do	do	1	\ \frac{1}{\sqrt{1}}
4						-							
5													
6													
7								-					
8 _						-	-						10
9 _													
0 -													
ı _								+					
-									-				
-													
-													
	11 1			63 Vic., cap. 6, s. 6 (1), th									

(Signature of Enumerator.)

Jahrick Hyland