CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 24

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	sex.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Number.	who may be out at Work or Travelling, &c., during that Ni_ht, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Bearder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	lear.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH o'lly, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	If Deaf and D Dumb onl Blind; Imbecile or Ic or Lunat Write the respectations of the afflicted person
	Jenence Reiley	Head	R Catholic	Cannol-near	70		16.	Farmer	married	bo bavan		-micked per
	Pat Reilly	wife	R locatholic	annot readorwil	50		J .	4 .	married	Co. Covan		
-	Ten Prille	Sand	Read 0.	Read + write	26		16.	Farmers Son	hotmories	Co. Caran		
	oriena valley	Son	R. Catholic	Clade wolle	25		No.	" "	Mil married	Co. Caran		
-												
						-	-					
							-			•		

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Jevence his Reil

Witness Hugh more received.