CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 25

FURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March Sist, be entered here: EXCEPT those (not enumerated elsewhere)	RELATION to Head of Family.		EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
	No Persons absent on the night of Sunday, March Sist, be entered here: Except those (not enumerated elsewhere who may be out at Work or Travelling, de., during that Night, and who return Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	or "Wife," "Son," of "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	(Members of Profestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Year.	Write "M" for Males and "F" for Females	State D. D. C. L. D. C. L.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and D Dumb onl Blind; Imbecile or le or Lunat Write the resp infirmities oppose name of the
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	I hereby certify, as required											

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.