CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

| | NAME and SURNAME. | | RELATION to | RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protesta & Denomination] | | | RMA. NTS, &c., who slept or abode in this House on the night of AGE. SEX. RANK, PROFESSION OR | | | | | SUNDAY the 31st of Warren | |
|------|---|----------|--|--|---|------------------------------------|---|---|--|--|--|---|--|
| nper | No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | | State whether "Head of Family," or "Wife," "Son," "Daughter," or | | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | | | IARCH, 1901 |
| | | | | | | | | | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dum Dumb only; |
| | Christian Name. | Surname. | other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestas Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only," or "Cannot Read." | Years on last Birth- day. | Months for Infants under one Year. | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married," "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | |
| 1 | Michael | Fierren | Head | R.C. 1 | P. J. | - | | | | | and country. | who can speak both languages. In other cases no entry should be made in this column. | Write the respecti infirmities opposite name of the afflicted person. |
| 2 | Stale | Fiernen | loge | A 1 | Camet reasonan | e 40 | | 16 | Farmer | married | Co. Cavon | | Person. |
| 3 | | | Daugher | N 1) | Read only | | | 1 | darmers wife | marie | 6.1 | | |
| 4 | Wehael | Fiernen | Son | | and residence | | | 4 | Scholar ; | rot hone | Lo Cavas | | |
| 5 _ | | 0 | | | | 2 | 1 | 16 | Scholar | 1 | 60. 6 avar | 2 | |
| 3 | | | | | | | + | + | | | | | |
| - | | | | | | | 1 | 1 | | | | | |
| - | | | | | | | | + | | | | | |
| - | | | | | | | | 1 | | | | | |
| - | | | | | | | 1 | + | | | | | |
| - | | | | | | | | 1 | | | | | |
| | | | | | | | | 1 | | | | | |
| | | | | | | | | | | | | | State of the |
| | | | | | | | | | | | | | |
| | I hereby co | ntife | | Vic., cap. 6, s. 6 (1), th | | | | | | | | | |