CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 4

GETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Women's the surface of the surface		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AG		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		If Deaf and Dumi
Subject to the above inst the Family should be this Wife, Children, and Visitors, Bos Christian Name.	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	one	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.		Dumb only:
		100 Jan 200 State State V	Roman Catholic	Read & Write	63		M	Farmer & Teacher Pensioner	Mariea	County Couvan		
	00	4	Roman Catholic	Read & Write	45		7		Married		- myrish	
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	No Persons ABSENT on the ontered here: EXCEPT who may be out at Worth that Night, and who has Subject to the above institute Family should be whis Wife, Children, and Visitors, Bos Christian Name. Christian Name. Alichael Actherine Alichael Lichael Ellen	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retrunk Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Lichael Clarke Catherine Clarke Localed Clarke Lichael Clarke Localed Clarke Localed Clarke Localed Clarke Localed Clarke	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who retrurn Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Michael Clarke Catherine Clarke Colorite Col	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of Thavelliss, de., during that Night, and who return Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether "Head of Family" or Religious Denomination, to which each person belongs. The Wistor, "Boarder," or other relative; "Visitor," "Boarder," "Frotestant, but to describe themselves by the vague term "Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Alichael Clarke Head Roman Catholic	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Travelling, de., during that Night, and who herroin Home on Monday, Aprill. 1st. Subject to the above instruction, the Name of the Head of this Wife, Children, and other Relatives; then those of this Wife, Children, and other Relatives; then those of this Wife, Children, and other Relatives; then those of this Wife, Children, and other Relatives; then those of this Wife, Children, and other Relatives; then those of this Wife, Children, and other Relatives; then those of the relative; "Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family. State here the particular Religion, or Religious Denomination, or Religious Denomina	No Persons abbent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Wonk or Travelline, dee, during that Night, and who herons Home on Monday, April 1st. State whether should be written first; then the names of the Family should be written first; then those of Nis Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Nistors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. State whether the above instruction, the Name of the Head of Family, To an interest the family should be written first; then those of this Wife, Children, and other Relatives; then those of the Family should be written first; then those of the Boarder, Servants, &c. "Boarder," "Boarde	Religious Profession. Religious Denomination, or	No Persons absent on the night of Sunday, March Stat. be be entered here: Except those (not enumerated elsewhere) who may be out at Works or Taxbelling, de, during that Night, and who retream Home of Monday. State whether Head of Family, and who retream Home of the Head of the Family should be written first: then the names of the Family should be written first: then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Surname. Surname. State whether State whether the particular Religion, or Religious Denomination, or Wife, ""Son, "Wife, ""Boarder, ""Boarder, ""Boarder, ""Boarder, ""Boarder, ""Servant, "de. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. EDUCATION. AGE. SEX. Sex. Months, which there the particular Religion, or Religious Denomination, the Name of the Head of Family, or Wife, ""Son, "Wife, "Wife, "Wife, "Wife, "Wife, "Wife, "Wife, "Wi	No Persons abbent on the night of Sunday, March Sist, to be entered here: except those (not enumerated elsewhere) that Sight, and who are Thavelland, de, during that Sight, and who are the Base of State whether state of the Base of the Base of the Base of the Base of the William, the Name of the Head of State, and the Real of State, the Base of the William, the Name of the Base of the William, Boarder, Servants, de. Christian Name. Surname. Surname	No Persone abbent on the night of Sanday, Marchilat, to be entered here: exercive those (not enumerated descriptions) that Sight, and who next Tax VILLIANS, det, during that Sight, and who next Tax VILLIANS, det, during that Sight, and who next Tax VILLIANS, det, during that Sight, and who next Tax VILLIANS, determine of the person belongs, and the struction. He head of Family, "I will," "Souther," or this Wife, Children, and other Relatives: the Black of Hamily, "Boarder," "Servani, de." Christian Name. Surname. Surn	No Persons absence on the night of Sunday, March Hat, to be emission driver; Except those und commercial detections the state of Pamily the Sunday, March Hat, to be emission driver; Except those und commercial detections the Sunday that Night, and who atterns Hours on the Had of Pamily, that Night, and who atterns Hours on the Bead of Pamily, that Night, and who atterns Hours of the Bead of Pamily, the Name of the Particular Religion, to which each person attending a particular Religion, to which the Bead of Pamily, the Name of the Particular Religion, the Name of the Bead of Pamily, the Name of the Bead of Pamily, the Name of the Bead of Pamily, the Name of the Particular Religion, the Name of the Bead of Pamily, the Name of the Bead of Pamily, the Name of the Particular Religion, the Name of the Bead of Pamily, the Name of the Bead of Pamily, the Name of the Particular Religion, the Name of the Bead of Pamily, the Name of the Bead of Pamily, the Name of the State the Particular Religion, the Name of the Bead of Pamily, the Name of the Bead of Pamily, the Name of the Particular Religion, the Name of the State the Particular Religio	No present asserts on the night of Smalley, Merchaller, to be entered here: EXECUTE them to consumerated delegations on Months of the Head of the Pauling Merchaller, and Arthur Lines. State whether the present person telecopy, and the Pauling Merchaller, and the Pauling Merchaller, and the Pauling Merchaller, or "Souther to the alone interaction, the Name of the Head of the Pauling Merchaller, or "Souther to the alone interaction, the Name of the Head of the Pauling Merchaller, or "Souther or Pauling Merchaller, or "Souther, Cannot Read." Christian Name. Surname. Su

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Michael Clarke

(Signature of Head of Family).