CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B./O

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

	NAME and SURNAME. No Persons absent on the night of Sunday, Man be entered here: EXCEPT those (not enumerated e	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Number.	No Persons absent on the night of Sunday, Man be entered here: Except those (not enumerated a who may be out at Work or Travelling, &c. that Night, and who return Home on Mo April 1st. Subject to the above instruction, the Name of the the Family should be written first; then the in his Wife, Children, and other Relatives; then Visitors, Boarders, Servants, &c.	14 YYELE 12 44 CL 1	"[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Birth-day.	Year.	Write "M" for Males and "F" for Females	home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
	Christian Name. Surname.	"Servant," &c.										
1	Peler bank	an Hear	4 R. Cacholie	Read & write	23		16	Blacksmith	married	bo. Cavan		
2	Peter bank	Con lufe	. C. Catholic	Read + write	24	_	7	Housekeeper	married	Co. Caran		
								1				
- Paris												
5												
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(Signature of Enumerator.)

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return

Peter leavolan

(Signature of Head of Family)