CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	T	IGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.			AY, the 31st of 1	MARCH, 1901
vumber.	that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction the Name of the	State whether "Head of Family," or "Wife," "Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested.]		1	1			MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Birth-day.	one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Imbecile or Idiot or Lunatic.
1	Wavid Nelson	Hand	Presbylenan	Read Yand	45		16.		2		ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to hame of the afflicted person.
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(11	ane Vixon	war in bo	Presbyleron	1	49			Servant	oli money	" "		
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	I hereby certify, as required by going Return is correct.	w the 1 to 2	V.									
fore	going Return is correct, according t	to the best of	my knowledge and believe the street of the s	ef				I believe the foregoing t	obe a true Re	eturn		

David Meson