## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. //

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of

No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, April 1st.		State whether "Head of Family," or "Wife," 'Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.		If Deaf and Dumb
					Years on last Birth- day.	year.	Females	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no	Dumb only .
Catrick	Murtha	Head	R. Catholic	Read taril	45	-	16	Form Labourer	nolmania	4 Co Course	entry should be made in this column.	name of the afflicted person.
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	No Persons absent on the be entered here: EXCEPT the who may be out at Works that Night, and who is Ap. Subject to the above instructhe Family should be writing the Family should be writing the Children, and o Visitors, Board Christian Name.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family,  State whether "Head of Family, or Religious Denomination, or Religious Denomination, or Now hich each person belongs."  "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of Family, "Daughter," or the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family, State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination or the relative; "Visitor," "Son, "Daughter," or other relative; "Visitor," "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home or Monday, April 1st.  Subject to the above instruction, the Name of the Head of Family, "Or Wife," "Son, "Daughter," or other Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family, Rellifious Profession.  State here the particular Religion, or Religious Denomination, or Religious Denomination, or Not describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday, April 1st.  State whether "Head of Family," or Religious Denomination, or Religious	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday, April 1st.  State whether "Head of Family," or Religious Denomination, to which each person belongs. Members of Protestant Denomination of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  KELIGIOUS PROFESSION.  Bage.  State here the particular Religion, or Religious Denomination, or Rel	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who returns Home on Monday, April 1st.  State whether "Head of Family," or Religious Denomination, to which each person belongs. Members of Protestant Denomination at his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  KELIGIOUS PROFESSION.  Bage.  Bulcation.  State here the particular Religion, or Religious Denomination, or Religious Den	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday.  APRIL 1st.  State whether "Head of Family," or Religious Denomination, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, the Family should be written first; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of Family," or Religious Denomination, or Religious Denomination, or Body, to which the particular Religion, or Religious Denomination, or Body, to which the particular Religion, or Religious Denomination, or Servants, &c.  State here the particular Religion, or Religious Denomination, or Read and Write," can "Months for Infants under on last Birth- day."  Whether "Write "Months or Other Employment of each person Children or young persons attending a Name of the Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Surname.  State whether "Head of Family, or Religious Denomination, or R	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of Travellling, de., during that Night, and who return Home of the Head of Family, and who return Home of the Head of Family, and who return Home of the Head of Family, and when the names of his Wife, Children, and other Relatives; then those of Niswife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State here the particular Religion, or Religious Denomination,	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellino, do., during that Night, and who return Home on Monday.  Subject to the above instruction, the Name of the Head of Family, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, or Other Employment of each person who his Wife, "Son last Wife, "Son last Wisitors, Boarders, Servants, &c.  Christian Name.  Suname.  Suname.  RELIGIOUS PROFESSION.  BOUCATION.  AGE.  SEX.  RANK, PROFESSION, OR OCCUPATION.  WHERE BORN.  IRISH LANGUAGE.  State whether Head of Family, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, or other Employment of each person. Children or young persons attending a name of the Particular Rank, Profession, Trade, or other Employment of each person who can be required as School, or receiving regular instruction at home, should be returned on the Country.  "Widow," "Servant," &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  RELIGIOUS PROFESSION.  BOUCCUPATION.  AGE.  SEX.  RANK, PROFESSION, OR OCCUPATION.  Whether "Married." "Write the word "Inight of each person who can be returned on the case and none, should be returned on the Country.  Write the word "Inight of each person who can be can "Read and Write," can "Married." "Widower," "Widow," "Widower," "Widow," "Widow," "Widow," "Not Married." "Widow," "Not Married." "Widow," "Not Married." "Widow," a other cases no last for other Employment of each person who can be can "Read on other Cases no last for other Employment of each person who can be returned on the case of the Particular Rank, Profession, Trade, or other Employment of each person who can be can "School, or receiving regular instruction at home, should be returned on the case of the Country.  Whether "Married." "Written what for any other can be can "Sc

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Patrick Murtha, Signature of Head of Family).

Sugh Steering Consignature of Enumerator.)