CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons absent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April. 1st.	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	T	AGE. S		RANK, PROFESSION, OR OCCUPATION.	The second discount of the second of the sec	THE RESERVE OF THE PARTY OF THE	AY, the 31st of N	IARCH, 1901
mber.		State whether "Head of Family,"	State here the particular Religion, or Religious Denomination,		1	1	-		MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
Nu	Subject to the above instruction, the Name of the Head the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	of "Wife," "Son," "Daughter," or other relative; of "Visitor," "Boarder," "Servant," &c.	[Members of Protestant Denomina- tions are requested not to describe	State here whether he or she can "Read and Write," can "Read "rely, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this scholars.	whether a "Married," "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH" the words "IRISH" the words "IRISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only .
1				Comot ready une	1.			to read the instructions on the other side.]	d or "Not Married."	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmation opposite to name of the afflicted person.
2	Thomas Brady	baugh	in R. Carles	Read write	200		16	Farmer	Localogue	· Co. Can		
3			y our nound	Can dance	30	-	J.	Tamero Daughler	not morred	4 60.6ava		
4										47	3	
5												
6												
7												
8												
9												
0 _												
1 _												
2 _												
3 _												
4 _												
5	I hereby certify, as required											

.I believe the foregoing to be a true Return.