, AUG

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 7

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.  No Persons absent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated eiseuchere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
		State whether "Head of Family," or "Wife," 'Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day. o	under one Year.	Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person or Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow,"	If in Ireland, state in what County or City, if eise- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
John	Lindsay	Head of Farm		Read and White	65		16	School Consister	Married	Co. Cavan		
	,						F		Married	Co. Caven		
Maggie	Lindsay	Daught	Presbyterian	Read and Write	19		9		Not Marries	Co. Cavan		
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The state of the s	No Persons absent on the be entered here: EXCEPT the scho may be out at Work that Night, and who as the Family should be withis Wife, Children, and o Visitors, Board Christian Name.	No Persons absent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.	No Persons absent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated eisewhere) who may be out at Work of TRAYELLING, do., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other relatives; then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname.  Head of Family.  State whether "Head of Family." or "Wife, "Son, "Daughter," or other relative; "Visitor," "Boarder," "Servant," do.  Christian Name.  Surname.	No Persons absent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travellains, do., during that Night, and who bettern Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, or Wife, "Son," "Daughter," or other relative, "Visitor," "Boarder," "Frotestant Denomination not be describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Lindsay Head Family.  Christian Name.  Lindsay Head Family.  Christian Visitors.  Christian Visitors.  State here the particular Religion, or Religious Denomination, or Religious Denomination, to which each person belongs. "It was a person belongs." "Sistor," "Son and the relative of themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Lindsay Head Family.  Christian Visitors.  Christian Visitors.  Lindsay Head Family.  Christian Visitors.  Christian Visitors.  Christian Visitors.  Lindsay Head Family.  Christian Visitors.  Christian V	No Persons absent on the night of Sunday, March Sist, to be entered here: Except those inot enumerated elsewhere; who may be out at Work or Thavelling, de., during that Night, and who beturn Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination, to which each of the treative; "Visitor," "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination, "Read and Write," can themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religions Denomination, to which each person belongs.  [Members of Protestant Denomination, or Read and Write," can themselves by the vague term "Read" only, or "Cannot Read."  "Read" only, or "Cannot Read."  That I and I	No Persons absent on the night of Sunday, March Sist, to be entered here: Except those inot enumerated elsewhere; who may be out at Work or Travelling, de., during that Night, and who hereuran Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination, to which each of the themselves by the vague term "Read" only, or "Cannot Read." on last themselves by the vague term "Read" only, or "Cannot Read."  "Boarder," "Boarder," "Boarder," "Servant," de.  Christian Name.  Surname.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination, to which themselves by the vague term "Read" only, or "Cannot Read."  "Read" only, or "Cannot Read."  State here whether he or she can "Read and Write," can themselves by the vague term protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Surname.  Surname.  Surname.  Surname.  Head of Family.  State here the particular Religion, or Religions, to which each person belongs.  [Members of Protestant Denomination, to which themselves by the vague term "Read" only, or "Cannot Read."  "Read" only, or "Cannot Read."  State here whether he or she can "Read and Write," can themselves by the vague term "Read" only, or "Cannot Read."  State here the particular Religion, or Religions, or "Read and Write," or "Cannot Re	No Persons absent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be out at Work of Trankellains, do., during that Night, and who retron Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of Family, or Wife, "Son, the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family, State here the particular Religion, or Religious Denomination, to which each person belongs. Months for white, "Son, "Implementation, to which each person belongs. Months for white, "Son, "Protestant," but to enter the name of the Particular Church, Denomination, or Bedy, to which they belong.]  Months for "Read" only, or "Cannot Read."  "Read only, or "Cannot Read."  Whole of the particular Church, Denomination, or Bedy, to which they belong.]  Months for "Protestant," but to enter the name of the Particular Church, Denomination, or Bedy, to which they belong.]  Months of the Particular Church, Denomination, or Bedy, to which they belong.]  Months of the Particular Church, Denomination, or Bedy, to which they belong.]  Months of the Particular Church, Denomination, or Bedy, to which they belong.]  Months of the Particular Church, Denomination, or Bedy, to which they belong.]  Months of the Particular Church, Denomination, or Bedy, to which they belong.]  Months of the Particular Church, Denomination, or Bedy, to which they belong.]  Months of the Particular Church, Denomination, or Bedy, to which they belong.]	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) sohe may be out at Work or Travelling, do, during that Night, and who retravelling, do, during that Night, and who retravelling, do, during that Night, and who retravelling, do, during the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Months for On last Birth-day.  Write "Mortor relative them solves by the vague term "Read and Write," can "Read and Write," can "Read" only, or "Cannot Read."  "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Landsay Head Family.  Church Line whether he or she can "Read and Write," can "Read" only, or "Cannot Read."  "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Landsay Head Family.  Church Line whether he or she can "Read and Write," can "Read" only, or "Cannot Read."  "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Surname.  Landsay Head Family.  Church Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Rad and While 65  Months Write "M" for Cannot Read and While 65  Months or "Read" only, or "Cannot Read and While 65  Months or "Read" only, or "Cannot Read and While 65  Months or "Read" only, or "Cannot Read and While 65  Months or "Read" only, or "Cannot Read and While 65  Months or "Read" only, or "Cannot Read and While 65  Months or "Read" only, or "Cannot Read and While 65  Months or "Read" only, or "Cannot Read and While 65  Months or "Read" only, or "Cannot Read and While 65  Months or "Read" only, or "Cannot Read and While 65  Months or "Read" only, or "Cannot Read and While 65  Months or "Read" only, o	No Persons absent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) such may be out at Works or Travellating, de., during that Night, and who returns Home on Monday, Africa 1st.  Subject to the above instruction, the Name of the Head of Family, or "Belgious Denomination, to Which each person belongs, or being the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boardens, Servants, de.  Christian Name.  Surname.  Head of Family, Religious Profession.  State here the particular Religion, or Religious Denomination, so which each person belongs, the Family should be written first; then the names of other relative; "Jistor, "Boardens, Servants, de."  "Boardens, Servants, de."  Surname.  Head of Family, Religious Profession, Trade, or Read and Write, "can "Read and Write," can "Read and Write, "and "only, or "Cannot Read."  "Find and "Fin	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those pool enumerated elsewhere when may be not at Works or Transplant, or Religious Denomination, to Which each person belongs. 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State whether the particular Religion, or which makes the particular Religion, or which makes the particular Religion, or which the short in the names of the Head of Family, should be written first, then the names of his Wife, Children, and other Religives; then the names of his Wife, Children, and other Religives; then the names of the Head of Visitors, Boarders, Servants, &c.  State here the particular Religion, or which to which describe to which the particular Religion, to which describe the above instruction, the Name of the Head of Family, should be written first, then the names of his Wife, Children, and other Religives; then the names of the Head of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Head of Family, Religions Perometalized.  State here whether he or she can "Read and Write," can "Makes and one for the minder day." or "Cannot Read."  "Widowr." "Wi	Mo Persons absent on the night of Sunday, March Sist, to be entered here. EXCEPT those not enumerated elsewherely the entered here. EXCEPT those not extend the here is the entered here. EXCEPT those not extend the here is the entered here. EXCEPT those not extend the not enter the form of the column. The entered here. EXCEPT those not extend the particular church of the other names of the column. White the word "Hista" the entered here. EXCEPT those not extend the particular church of the column. White the word "Hista" the enter the form of the entered here. EXCEPT those not extend the particular church of the entered here. Except the entered here.

	I hereby	certify,	as required	by the	Act 6	33 Vio	c., cap. 6, s.	6 (1), that the
foregoing	Return	is correct	t, according	to the	best o	of my	knowledge	and belief.

Hugh Tewin Complisionature of Enumerator.)

I believe the foregoing to be a true Return.

John Lindsay

(Signature of Head of Family).