AND S

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 9

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]			under one Year.		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School or receiving results, instruction		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only;
Bridget Sughes	Head	Roman Cachill	c Cannot read or write	ē 40		7	Farmer	Widow	bo loans		
Michael Hughes	Son	Do	readindurile	24	-	16.	Farmers Son	notmamer	6 loo. Caran		
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	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, dr., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, children, and other Relatives; then those of Visitors, Boarders, Servants, dec. Christian Name. Surname. Head of Family. State whether "Head of Family," or Religious Denomination, to Which each person belongs. "Other relative," "Son, "Other relative," "Visitors, "Boarder," "Protestant," but to enter the Visitors, Boarders, Servants, dec. Christian Name. Surname. Drudgelf Mayher Head of Family, "or Religious Denomination, to Which themselves by the vague term "Protestant," but to enter the Visitors, "Boarder," "Servant," dec. The protestant Denomination, or Body, to which they belong.] Lichard Dayher Comments of the Particular Church, Denomination, or Body, to which they belong.]	No Fersons absent on the night of Sunday, March Sist, to be entered here; EKEPT those (not enumerated elsewhere) who may be out at Work or ThayELING, de, daring that Night, and who merons Home on Monday, AFRL 18t. Subject to the above instruction, the Name of the Head of Family, "Wife," "Son." The Family should be written first; then the name of the Family should be written first; then the name of the Boarder, "Visitor," "Sorder," "Visitor," "Sorder," "Servant," &c. Christian Name. Surname. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Head of Family. State here the particular Religion, or Religious Denomination. To which each person belongs. Wisitors, Boarders, Servants, &c. "Visitor," "Sorder," "Protestant Denomination or Protestant Denomination or Protestant Denomination. The owner that the particular Religion or Religious Denomination. Subject to the above instruction, the Name of the Head of Family, "Wisitor," Subject to the above instruction, the Name of the Particular Religion, or Religious Denomination. Subject to the above instruction, the Name of the Head of Family, "Wisitor," Subject to the above instruction, the Name of the Particular Religion. The particular Religious Denomination. To which each person belongs. Wisitor, "On The Particular Religion or Religious Denomination. The particular Religious Denomination. To which each person belongs. Wisitor, "On The Particular Religious Denomination." The particular Religious Denomination. To which each person belongs. Wisitor, "On The Particular Religious Denomination." Wisitor, "Particular Religious Denomination." Wisitor, "On The Particular Religious Denomination." Wisitor, "On The Particular Religious Denomination." Wisitor, "On The Particular R	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellars, &c., during that Night, and who return Home or the Head of Family. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; the state of his Wife, Children, and other Relatives; the state of his Wife, Children, and other Relatives; the state of his Wife, Children, and other Relatives; the state of his Wife, Children, and other Relatives; the state of his Wife, Children, and other Relatives; the state of his Wife, Children, and other Relatives; the state of his Wife, Children, and other Relatives; the state of his Wife, Children, and other Relatives; the state of his Wife, Children, and other Relatives; the state of his Wife, Children, and other Relatives; the state of his Wife, Children, and other Relatives; the state of his Wife, Children, and other Relatives; the state of his Wife, Children, and other Relatives; the state of his Wife, Children, and other Relatives; the state of his wife, Children, and other Relatives; the state of his wife, Children, and other Relatives; the state of his wife, Children, and other Relatives; when the state of the s	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be not at Work or Travellars, de., derived the state of the Major of Travellars, de., derived the state of the Major of Travellars, de. State here the particular Religion, or Religious Denomination, and the Religious Denomination, or Religious Denomination, and the Religious Denomination, and	No Persons absent on the night of Sunday, March Bist, to be entered here: Except Those (not enumerated elsewhere) that Night, and who surfrust Hour on Montar, APRIL 1st. Sabject to the above instruction, the Name of the Head of Family. Shaper to the above instruction, the Name of the Head of Eamily in "Wife." "So," "Wife	No Persons arrests on the night of Sunday, March Sist, to the same of the Sunday, March Sist, to the same of the Sunday of Sunday, March Sist, to the same of the Sunday of Sunday, March Sist, to the same of the Family, should be written first; then the same of the Wilking, Boarders, Servania, de. Christian Name. Sundayl: Aughle Sunday March Sist, to the same of Wilkings, Boarders, Servania, de. Sundayl: Aughle Sunday March Sist, to the same of the Sunday of Sunday, March Sist, to the same of the Family, should be written first; then the same of the Wilkings, Boarders, Servania, de. Sundayl: Aughle Sunday March Sist, to the same of the Particular Realized Church, State whether he or she can "Read and Write," can be said of Family, with each person belongs, or "Caunof Read." Sundayl: Aughle Sunday March Sist, to the same of the Particular Realized Church, State the Particular Real, Profession, Trade, or "Religions of Trockstant", but to enter the manue of the Particular Church, State here whether he or she can "Read and Write," can be said of the same of the Williams of Profession, Trade, or "Caunof Read." State here whether he or she can "Read and Write," can be said of the same of "March Single Real Single Real Write," can be said of the same of "March Single Real Write," can be said of the same of "March Single Real Write," can be said of the same of "Caunof Read." State here whether he or she can "Read and Write," can be said of the same of "Caunof Read." Write The same of the Particular Real, Profession, Trade, or "All Single Real Write," can be said write, "can be said write, "can be said write," can be said write, "can be said write, "can be said write," can be said write, "can be said write, "can be said write, "can be said write, "can be said write," can be said write, "can be said write, "can be said write, "can be said write, "can be sai	No Premarament of the right of Sunday, Marchilat, to the charmle here Notice of Marchilat, to the charmle here Notice of Marchilat, to the show is a Work of TRAYELISM, det, during that Night, and who particular the family that Night, and who particular the family and who particular the family charmle for the family should be written first: then the names of the Family should be written first: then the names of the Wist, without the written first: the the names of the Wist, without the written first: then the names of the Wist, without the written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family of the Wist, without the written first: then the names of the Family of the Wist, without the written first: then the names of the Particular Rank, Profession, Trade, or other family or of their family of the Particular Rank, Profession, Trade, or other family or of their family of the Particular Rank, Profession, Trade, or other family or of their family of the Particular Rank, Profession, Trade, or other family or of their family of the Particular Rank, Profession, Trade, or other family or of their family or of their family or of their family of the Particular Rank, Profession, Trade, or other family or of their family or of their family of the Particular Rank, Profession, Trade, or other family or of their family or of their family of the Particular Rank, Profession, Trade, or other family or of their family or of their family of the Particular Rank, Profession, Trade, or other family or of their family or of thei	Head of Family Relicious Profession. Salve whether the complete of the above further than the first the salve further than the first the salve further than the first the salve further than the first t	The proper lateral properties of the control of the

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Augh Mevins Const, (signature of Enumerator.)

I believe the foregoing to be a true Return.

Budget her Hughes (Signature of Heal witness Augh Newson Com Lalle