CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

ORN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

that Night, and who	APRIL 181	State whether	State here the particular Religion	EDUCATION.	1	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.				
bject to the above instree Family should be we wife, Children, and Visitors, Bos	muction, the Name of the Head of written first, then the names of ad other Relatives, then those of courders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder,"	or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter th	State here whether he or she can "Read and Write," can "Sead" only.	Year on la	Months for Infant	Write "M" fo	State the Particular Rank, Profession, Trade, or other Employment of each person.	ie,	BURN.	Write the word "lang" in this column opposite the	Dumb anh
Christian Name.	Surname.		i a			Year.	and "F" for Female:	School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	at "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	who can speak both lance	Western
ulia	Jurgan 1		- South of	Camat Read or write	37		1-/ 1	19 - 1			entry should be made in this column.	infirmines opposite if name of the afflicted person.
atrick	Gargan	Lon	Do	Keas ruruli	14		7	1 / , , 1	Anoniet			
							1	400	100	80		
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						+	+					3
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Cl	eet to the above inset Family about the way wife, Children, and Visitora, Boa thristian Name.	APRIL 188. ect to the above instruction, the Name of the Head of Family about he written first; then the names of Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. thristian Name. Survants Jargan Jurgan Jurgan Jurgan	APPEL ISE. APPEL	State whether the state of the Read of Family should be written first: thee the names of Wife, Children, and other Reinitives: then those of States, Boarden, Servanis, &c. Barrane Surpane S	APRIL 188. State whether flead of Family, or Religious Denomination, or Religious Denomination, or Religious Denomination, and other Relatives then the names of Wife (Dilliven, and other Relatives; then those of Visitors, Boarders, Servants, &c. Thristian Name. Surpane. State whether flead of Family, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination. Wife (Dilliven, Proposition of Protestant Denominations are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination. State here the particular Religion, or Religious Denomination. To which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Alad R. Lattolic Cannot Read." La Jargan Daughti.	AFRICA APPRILATION OF THE PROPERTY OF THE PROP	State whether for the first state of the above carried with the state of the above carried with the state of	APR. 18 RONE ON MODERN STREET OF THE STREET	State bere whether he right and of the Head of Hardley	Arms 36. Course of Montage of the fact of the state of th	AREA DESIGNATION OF STREET AND A CONTROL OF STREET AND	ARRENDA MARTINE AND MARTINE AN

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Kewins