	RELIGIOUS PROFESSION.	BOARDERS, SER		RVANTS, &c., who slept or abode in this House on the AGE. SEX. RANK, PROFESSION, OR MAPPING					No. on Form B. 3			
St	tate here the particular Religion, or Religious Denomination, to which each person belonge			AGE. SE		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		LARCH, 1901.	
1000	[Members of Protestant Denomina tions are requested not to describ themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		1		Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trad or other Employment of each person Children or young persons attending School, or receiving regular instructions a home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Wbetber "Married," "Widow," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	IRISH LANGUAGE. Write the word "Imss" in this column opposite the name of each person who speaks Intss ofly, and the words "Intss & English" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.	
	Catholic	Read	# Mrite	65			Farmer's	1	0.0		Terboll.	
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i	c., cap. 6, s. 6 (1), that	t the									:	
17	knowledge and belief	and the second second					I believe the foregoing to	be a true Ret	turn			

	(Two Examples of the mode of filling up this Table are given on the other side.) ORN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 190 No. on Form B. 3 No. on Form B. 3 State here the next customer the sight of RUMAN, Marchilla, or Marching, the 31st of MARCH, 190 State Web March RETORN BARE STORY WORDAY, the 31st of MARCH, 190												
-	NAME and SURNAME.	RELATION to	and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this T							No. on Form B. 3			
	No Persons ABSENT on the night of Sunday, March be entered here: EXCEPT those (not enumerated elser who may be out at WORK or TRAVELING, dc., da that Night, and who RETURN HOME ON MONDA APRIL 1st.	Ist, to where) pring	RELIGIOUS PROFESSION.	EDUCATION.	-	E. SEX	RANK, PROFESSION, OR	House on th	e night of SUNDAY, the 31st of MARCH, 190				
	Subject to the above instruction, the Name of the He the Family should be written first; then the name his Wife, Children, and other Relatives; then the Visitors, Boarders, Servants, &c.	Ar, State whether "Head of Family," or "Wife," "Son," "Daughter," or	to which each person belongs	State					WHERE BORN.	IRISH LANGUAGE.	· ·		
	Visitors, Boarders, Servants, &c. Christian Name. Surname.	ad of es of se of "Baughter," or "Daughter," or "Visitor," "Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church.	State here whether he or she can "Read and Write," can "Read " only," or " Cannot Read."	Years on last Birth- day.	Months for Infants under one Year. Write Males and Fr for Female	State the Particular Rank, Profession, Trade or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether		Write the word "Insu" in	If Deaf and Du Dumb only Blind; Imbecile or Idi		
	N .	111 111	they belong.]	1	day.	Infants under one Year. Males and "F" fo Female	<ul> <li>nome, should be returned as Scholars.</li> <li>Before filling this column you are requested to read the Instructions on the other side.]</li> </ul>	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inisis" in this column opposite the name of each person who speaks Inisis of an oily, and the words "Inisis & ENGLISH" opposite the names of the	or Lunatic.		
	2 Thomas M. Conte	2 Hof Finil	Catholic	Read & Mrite	65	7	07			opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted percent		
	2 Thomas Mi Conte	2 Som	и	4 <i>II L</i>		11	Jarmer's	Hidow	Co Cavan	1 4:	afflicted person.		
	3 Mary anne M. Enter	Doughter	//	4 41	30	Ch	11 Son	not marine	d in	Irish & Engl	k		
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